

PANGARI SCHEDULE

Victor Fanikos

Steve Anezis

Christina Bray

John Maihos

Alexander Ruggeri

Pamela Hutchison

Ted Stephanides

Dionisios Pissios

John Kourtelidis

6/7/2026

6/14/2026

6/21/2026

ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

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PANAGIA'S GARDEN

St. Vasilios Church Camp 2026



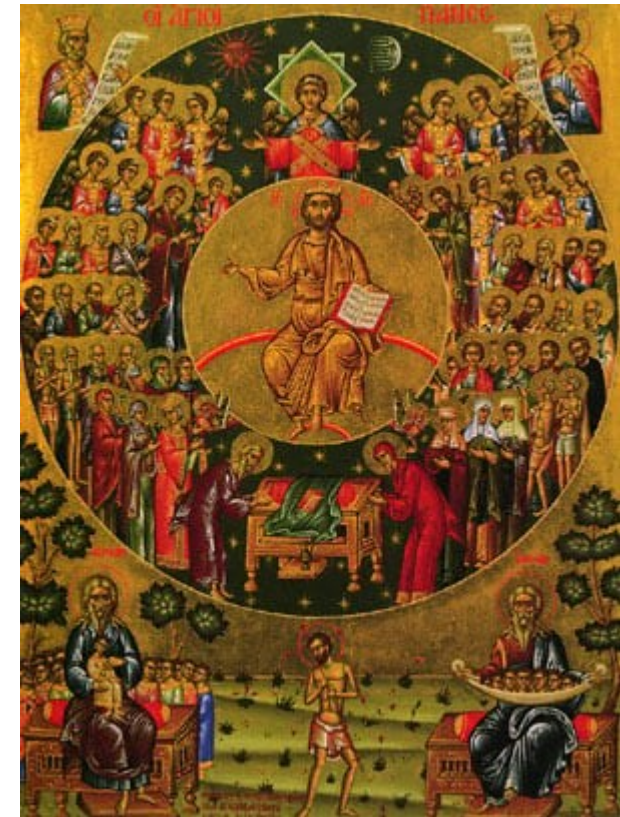
Save the date!

August 3rd-7th, Daily 9 a.m. – 2 p.m.

\$150 per Child with Sibling Discounts, for Ages 4-10

Registration Deadline: July 6th

Email with any questions or
Save your spot: goya@stvasilios.org



**THE SUNDAY OF ALL SAINTS
JUNE 7, 2026**

Hymns Following the Gospel (Small Entrance)

Resurrectional Apolytikion in the Plagal Fourth Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion for All Saints in the Fourth Mode

Adorned in the blood of Thy Martyrs throughout all the world as in purple and fine linen, Thy Church, though them, doth cry unto Thee, O Christ God: Send down Thy compassions upon Thy people; grant peace to Thy commonwealth, and great mercy to our souls.

Τῶν ἐν ὅλῳ τῷ κόσμῳ Μαρτύρων σου, ὡς πορφύραν καὶ βύσσον τὰ αἵματα, ἡ Ἐκκλησία σου στολισαμένη, δι' αὐτῶν βοᾷ σοι· Χριστέ ὁ Θεός, τῷ λαῷ σου τοὺς οἰκτιρμούς σου κατὰπεμψον, εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Εἰς πάσαν τὴν γῆν ἐξήλθεν ὁ φθόγγος σου, ὡς δεξαμένην τον λογον σου, Δι' οὐ θεοπρεπῶς ἐδογματίσας, Τὴν φύσιν τῶν ὀντων ἐτρά

Seasonal Kontakion in the Plagal Fourth Mode

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῶ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας, ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνῃ βαθεῖα, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.

PHILOPTOCHOS KNITTING GROUP

Beginners through Advanced
**St. Vasilios
Philoptochos
Knitting Group**
Meeting all summer!
All ages welcome
Supplies provided

THE 2ND AND 4TH TUESDAYS OF THE MONTH
IN THE BOARD ROOM 10-11:30AM

ANY QUESTIONS EMAIL ALEXIS KEREAKOGLW
ABALIOTIS@GMAIL.COM

FR CHRIS'S RETIREMENT

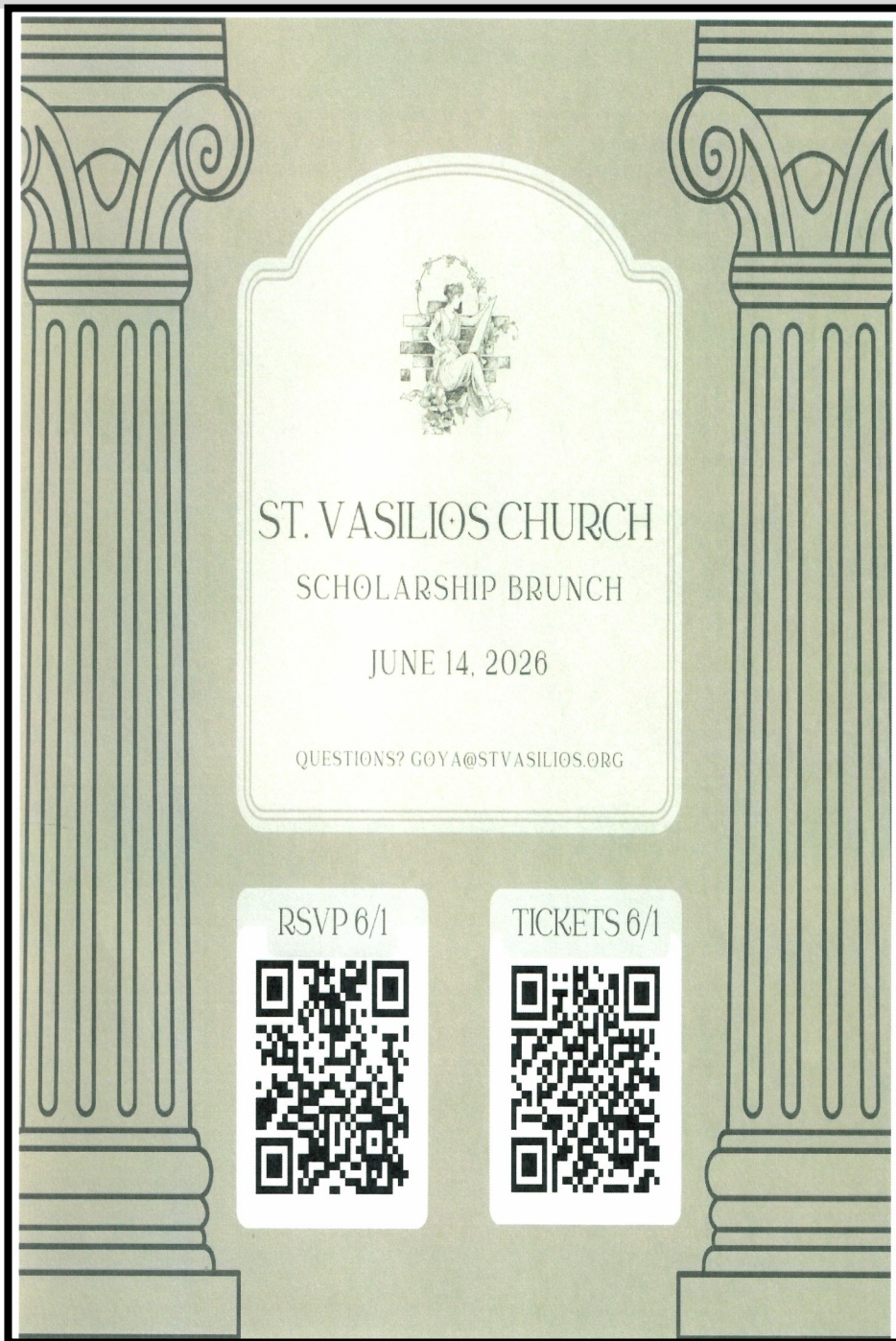
Fr. Chris has made it official. He will retire this year after 19 years at St. Vasilios. Certainly his faithful service to the parishioners of our parish has been exemplary, and we would like to give him a proper send off. It should be noted that no priest stands tall without family support, and we will honor Pres. Claire as well.

While Fr. Chris will have a two-month sabbatical starting in May, we will welcome him back in August for his final official serving the Divine Liturgy.

The retirement celebration will be held on Sunday, September 13 immediately after Divine Liturgy. By then we will have a new priest assigned to the parish, and it is our hope that he and Fr. Chriss will offer a service before the celebration in the Demotses Educational Center.

Planning is already underway, and if you would like to serve on that committee, please contact the office or John Maihos.

SCHOLARSHIP BRUNCH



The poster features a central white archway with a green background. Inside the archway is a small illustration of a woman playing a harp. Below the illustration, the text reads: "ST. VASILIOS CHURCH", "SCHOLARSHIP BRUNCH", "JUNE 14, 2026", and "QUESTIONS? GOYA@STVASILIOS.ORG". At the bottom of the poster, there are two white boxes, each containing a QR code. The left box is labeled "RSVP 6/1" and the right box is labeled "TICKETS 6/1". The entire poster is framed by two large, stylized columns on either side.

EPISTLE READING

Prokeimenon. Fourth Mode. Psalm 67.35,26.

God is wonderful among his saints.

Verse: Bless God in the congregations.

The reading is from St. Paul's Letter to the Hebrews 11:33-40; 12:1-2. Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Προκείμενον. Fourth Mode. ΨΑΛΜΟΙ 67.35,26.

Θαυμαστός ὁ Θεὸς ἐν τοῖς Ἁγίοις αὐτοῦ.

Στίχ. Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

τὸ Ἀνάγνωσμα Πρὸς Ἑβραίους 11:33-40, 12:1-2.

Ἀδελφοί, οἱ Ἅγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. Ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμpanίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίρσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὄποις τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα,

GOSPEL READING

The Sunday of All Saints

The Reading is from Matthew 10:32-33; 37-38; 19:27-30

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

Κατὰ Ματθαῖον 10:32-33, 37-38, 19:27-30

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Πᾶς οὖν ὅστις ὁμολογήσει ἐν ἔμοι ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω καὶ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. ὅστις δ' ἂν ἀρνήσηταί με ἔμπροσθεν τῶν ἀνθρώπων, ἀρνήσομαι αὐτὸν καὶ ἐμπροσθεν τοῦ πατρὸς μου τοῦ ἐν οὐρανοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου ἄξιος. Τότε ἀποκριθεὶς ὁ Πέτρος εἶπεν αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ. καὶ πᾶς ὁς ἀφῆκεν οἰκίαν ἢ ἀδελφούς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήγεται καὶ ζωὴν αἰώνιον κληρονομήσει. Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.



ALTAR DONATIONS

VIGIL LIGHTS

In loving memory of James & Dora Maravelias.

Liturgy Lights

In loving memory of Michael C. Lignos.

ANTIDORON

Antidoron– We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.

COMMUNION MESSAGE *(Updated April 2026)*

Communion in the Orthodox Church is a sacred gift offered to those who are baptized and chrismated Orthodox Christians who are in good sacramental standing.

Out of love and consideration for our youngest faithful, we kindly ask that families with young children and children themselves come forward to receive Holy Communion before the adults.

As you approach, please enter the Communion line from the center aisle at the back of the church, and then return to your pew by exiting through the side aisles.

KOLYVA FOR MERCY MEAL

The office has been asked many times by parishioners who would like to have Kolyva for the Mercy Meal after the funeral. If you would like to order Kolyva a parishioner has stepped forward and is willing to accommodate parishioners. If you are interested call Niki at 978-578-7292.

