

PANGARI SCHEDULE

Costa Partaledis	Victor Fanikos	John Maihos
Arthur Tsionis	Steve Anezis	Alexander Ruggeri
Christine H. Martins	Christina Bray	Pamela Hutchison
5/31/2026	6/7/2026	6/14/2026

PHILOPTOCHOS END OF YEAR LUNHCEON

Saint Vasilios Philoptochos Athena
End of Year Luncheon
Saturday, June 13, 2026
12:30 pm
The Wardhurst Restaurant
 31 Lynnfield St, Peabody, MA 01960

Please join us for a beautiful afternoon with a delicious buffet, fun and fellowship.

Complete the form below and mail with check payable to **Saint Vasilios Philoptochos Athena** by Monday, June 1 to:

Sandra Ruggeri, 34 Walsh Ave, Peabody, MA 01960

If you would like to donate a gift or gift card for a raffle, please call **Bessie Marashi** at 978-809-1240 or email bessietdw@gmail.com.

Name: _____

Telephone: _____

If there are any dietary restrictions, please let us know.

Reservations are \$50 per person. Tables of 6.

Additional guests may be included on the back of this form.

Number of Registrations: _____ Total Enclosed: \$ _____

For questions, call **Bessie Silva** at 978-771-2119 or **Sandy Ruggeri** at 978-697-9001.
 You may also drop off at the church office with **Irene**.

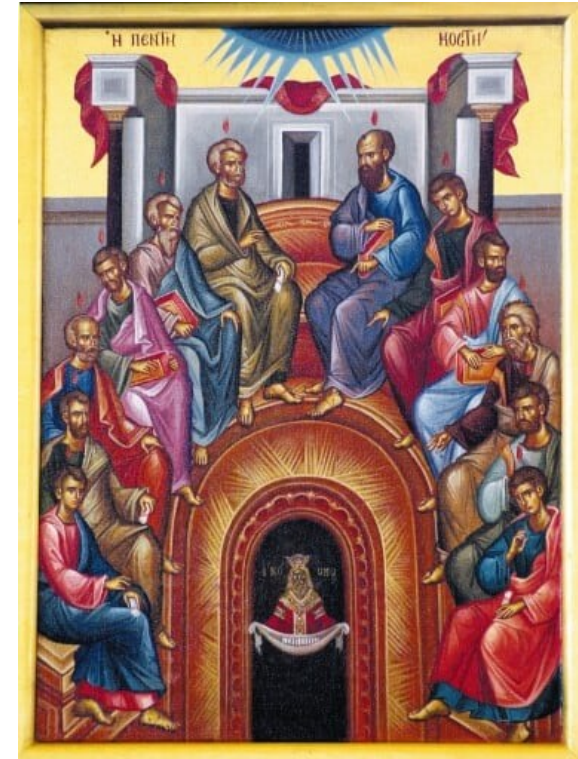
ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

Fr. Christopher P. Foustoukos frchris@stvasilios.org

Fr. Ioannis Michaelidis fryanni@stvasilios.org

5 Paleologos Street, Peabody, MA 01960-4496 · Tel: (978) 531-0777 · Fax: (978) 538-9522



HOLY PENTECOST
MAY 31, 2026

Hymns Following the Gospel (Small Entrance)

Resurrectional Apolytikion in the Plagal Fourth Mode

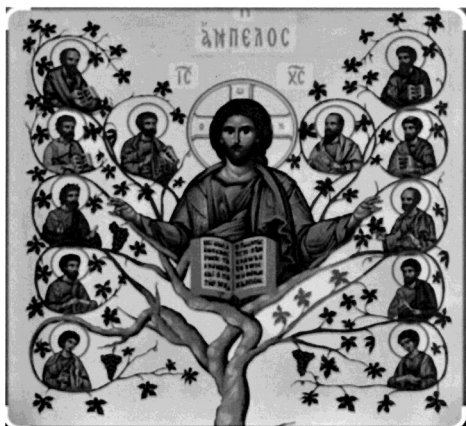
Blessed art Thou, O Christ our God, Who hast shown forth the fishermen as supremely wise by sending down upon them the Holy Spirit, and through them didst draw the world into Thy net. O Befriender of man, glory be to Thee.

Εύλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόνηρωπε δόξα Σοι.

Seasonal Kontakion in the Plagal Fourth Mode

Once, when He descended and confounded the tongues, the Most High divided the nations; and when He divided the tongues of fire, He called all men into unity; and with one accord we glorify the All-holy Spirit.

Ὅτε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντα ἐκάλεσε, καὶ συμφώνως δοξάζομεν τὸ πανάγιον Πνεῦμα.



PANAGIA'S GARDEN

PANAGIA'S GARDEN

St. Vasilios Church Camp 2026



Save the date!

August 3rd-7th, Daily 9 a.m. – 2 p.m.

\$150 per Child with Sibling Discounts, for Ages 4-10

Registration Deadline: July 6th

Email with any questions or
Save your spot: goya@stvasilios.org

Beginners through Advanced St. Vasilios Philoptochos Knitting Group

Meeting all summer!
All ages welcome
Supplies provided

THE 2ND AND 4TH TUESDAYS OF THE MONTH
IN THE BOARD ROOM 10-11:30AM

ANY QUESTIONS EMAIL ALEXIS KEREAKOGLOW
ABALIOTIS@GMAIL.COM

GREEK FESTIVAL



With heartfelt gratitude and deep appreciation, we thank all of our dedicated volunteers, generous sponsors, and many faithful donors whose time, talents, and support helped make our 2026 Festival a wonderful success.

May our Lord abundantly bless each of you and your families for your generosity, sacrificial offering, and love for our parish community. Through your faithful stewardship and spirit of service, you helped continue the mission and fellowship of our beloved St. Vasilios Church.

KALEE PAREA

KALEE PAREA " PICKI NICKI "



Tuesday---- June 2, 2026 at 10:00 AM

Endicott Park --- 57 Forest Street --- Danvers. 01923

We will meet at St. Vasilios Church then carpool to park.

PLEASE BRING YOUR OWN LUNCH

EPISTLE READING

Prokeimenon. Plagal Fourth Mode. Psalm 18.4,1.

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

The reading is from Acts of the Apostles 2:1-11.

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Προκείμενον. Πλαγάλ Τέταρτη Μόδα. ΨΑΛΜΟΙ 18.4,1.

Εἰς πάσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

τὸ Ἀνάγνωσμα Πράξεις Ἀποστόλων 2:1-11.

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν ἅπαντες ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὡσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι. Καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισεν τε ἐφ' ἓνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν ἅπαντες πνεύματος ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέροις γλώσσαις, καθὼς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἐγεννήθημεν; Πάρθοι καὶ Μηδοὶ καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέροις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

GOSPEL READING

Holy Pentecost

The Reading is from John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

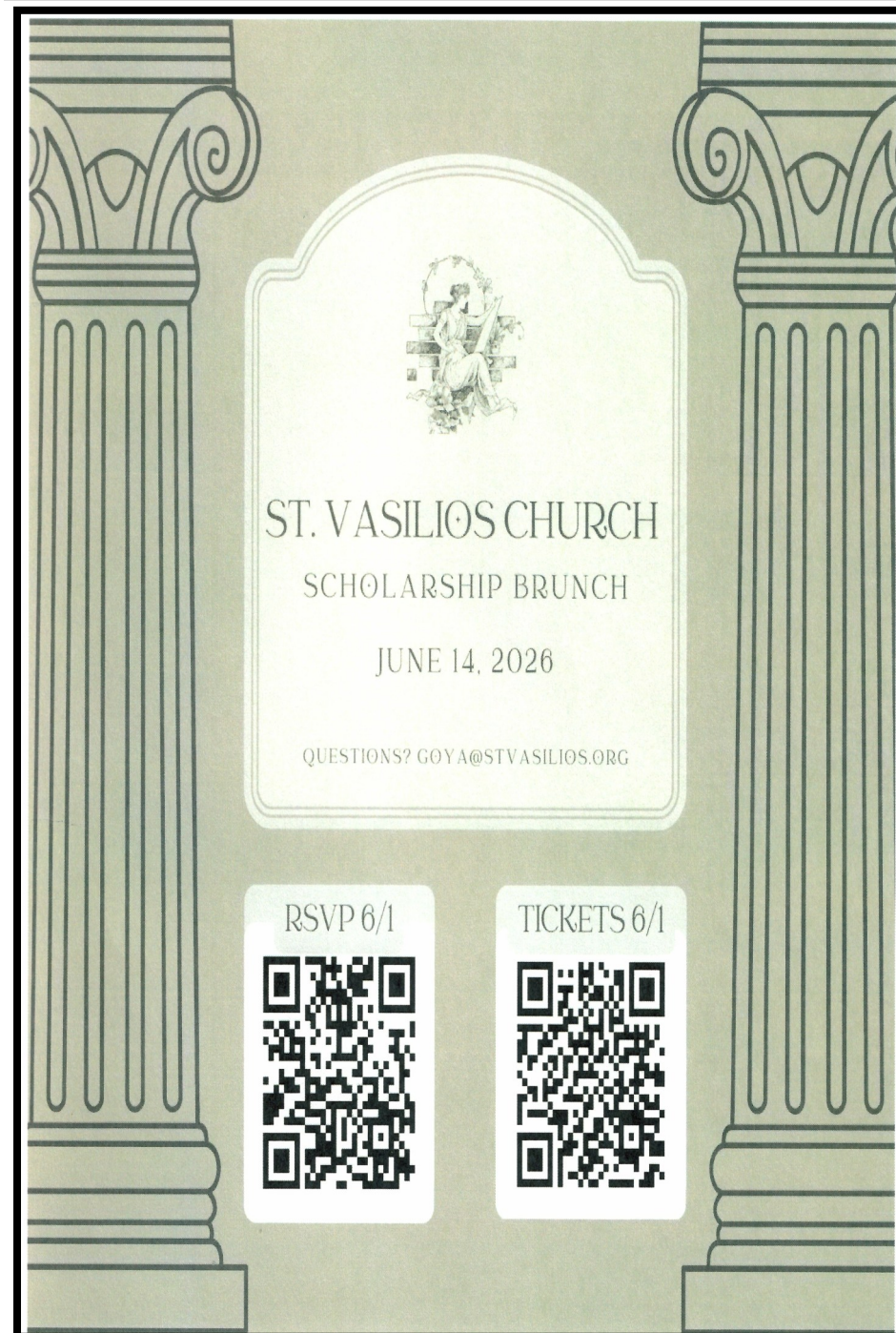
When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

Κατὰ Ἰωάννην 7:37-52, 8:12

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῆς μεγάλης τῆς ἑορτῆς εἰστήκει ὁ Ἰησοῦς καὶ ἔκραζε λέγων· εἴαν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὗτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον· μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφή εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ᾔθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε

SCHOLARSHIP BRUNCH



The invitation features a central white archway with a decorative border. Inside the archway, at the top, is a small illustration of a seated figure, likely a saint or scholar. Below the illustration, the text reads: "ST. VASILIOS CHURCH", "SCHOLARSHIP BRUNCH", "JUNE 14, 2026", and "QUESTIONS? GOYA@STVASILIOS.ORG". Below the archway, there are two white rectangular boxes. The left box is labeled "RSVP 6/1" and contains a QR code. The right box is labeled "TICKETS 6/1" and contains a QR code. The background of the invitation is a light green color with faint outlines of classical columns on either side of the central archway.

ALTAR DONATIONS

VIGIL LIGHTS

In loving memory of James & Dora Maravelias.

Liturgy Lights

In loving memory of Michael C. Lignos.

ANTIDORON

Antidoron— We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.

COMMUNION MESSAGE *(Updated April 2026)*

Communion in the Orthodox Church is a sacred gift offered to those who are baptized and chrismated Orthodox Christians who are in good sacramental standing.

Out of love and consideration for our youngest faithful, we kindly ask that families with young children and children themselves come forward to receive Holy Communion before the adults.

As you approach, please enter the Communion line from the center aisle at the back of the church, and then return to your pew by exiting through the side aisles.

KOLYVA FOR MERCY MEAL

The office has been asked many times by parishioners who would like to have Kolyva for the Mercy Meal after the funeral. If you would like to order Kolyva a parishioner has stepped forward and is willing to accommodate parishioners. If you are interested call Niki at 978-578-7292.

αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτὸν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρatoi εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὃν ἐξ αὐτῶν· μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γινῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεῦνήσον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· ἐγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς.



FR CHRIS'S RETIREMENT

Fr. Chris has made it official. He will retire this year after 19 years at St. Vasilios. Certainly his faithful service to the parishioners of our parish has been exemplary, and we would like to give him a proper send off. It should be noted that no priest stands tall without family support, and we will honor Pres. Claire as well.

While Fr. Chris will have a two-month sabbatical starting in May, we will welcome him back in August for his final official serving the Divine Liturgy.

The retirement celebration will be held on Sunday, September 13 immediately after Divine Liturgy. By then we will have a new priest assigned to the parish, and it is our hope that he and Fr. Chriss will offer a service before the celebration in the Demotses Educational Center.

Planning is already underway, and if you would like to serve on that committee, please contact the office or John Maihos.



With Many Thanks



With heartfelt love and gratitude, we extend our warmest *Congratulations and prayerful best wishes to Rev. Ioannis (Yanni) Michaelidis as he begins his new ministry on June 1st as the Presiding Priest of Dormition Greek Orthodox Church of Somerville.*

Father Yanni has faithfully served our parish with love for Christ and His Holy Church. While we will greatly miss him, we rejoice in this new chapter of his ministry and pray that God continues to guide and bless his service.

May our Lord grant Father Yanni, Presvytera Marina, and their family good health, strength, and many blessed years in His service.

Please join us on Sunday May 31st to thank Fr. Yanni and his family for all they have done for our beloved parish. A special coffee hour will be served following the Divine Liturgy. We look forward to seeing you there!

PARISHIONERS OF THE YEAR

Congratulations to George and Marie Glaros for being named Parishioners of the Year.



George and Marie Glaros have been married for 35 years and live in Beverly. They have three sons, Ted, (28), Andrew (26) and Nick (21). They have been members of St. Vasilios Church in Peabody, MA since 2004.

George is a member of the Building Committee and recently completed his service on the Parish Council, where he served for several years. As a member of the Building Committee he met with and worked hand in hand with contactors. He obtained bids for many projects such as the Rev. Andrew J. Demotses Educational Center audio systems, bells, furniture refinishing, class furnishings, power equipment, stained glass windowsills, fencing, railings, parking lot signage, and even paving. He also has great skills at repairing things, and has helped keep costs down in maintenance and repair.

Marie has been a long-time member of the choir. She enjoys baking pies for the St. Vasilios festivals and is a regular volunteer over the whole weekend.

With the help of their family, they volunteer to set up and transport equipment for picnics and festivals.

As their boys have grown, they have enlisted them into service at the church too. As a family they have completed projects such as painting outdoor ramps, railings, parking lot lines, handicap stencils, and an epiphany stand.

They gratefully acknowledge the cooperation and work of all the members of the building committee and with the church's custodian. Together they have seen these projects, and many more, start with an idea, and come together for the benefit of our St. Vasilios Church.