

PANAGIA'S GARDEN

PANAGIA'S GARDEN

St. Vasilios Church Camp 2026



Save the date!

August 3rd-7th, Daily 9 a.m. – 2 p.m.

\$150 per Child with Sibling Discounts, for Ages 4-10

Registration Deadline: July 6th

Email with any questions or
Save your spot: goya@stvasilios.org

PANGARI SCHEDULE

Victor Fanikos
Steve Anezis
Christina Bray

John Maihos
Alexander Ruggeri
Pamela Hutchison

Ted Stephanides
Dionisios Pissios
John Kourtelidis

5/10/2026

5/17/2026

5/24/2026

ST. VASILIOS GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

Fr. Christopher P. Foustoukos frchris@stvasilios.org

Fr. Ioannis Michaelidis fryanni@stvasilios.org

5 Paleologos Street, Peabody, MA 01960-4496 · Tel: (978) 531-0777 · Fax: (978) 538-9522



SUNDAY OF THE SAMARITAN WOMAN

MAY 10, 2026

Hymns Following the Gospel (Small Entrance)

Apolytikion of Great and Holy Pascha in the Plagal First Mode

Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Resurrectional Apolytikion in the Fourth Mode

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and had rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος

Apolytikion for Mid-Pentecost in the Plagal Fourth Mode

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; for Thou, O Saviour, didst cry out to all: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Well-spring of life, Christ our God, glory be to Thee.

Μεσοῦσης τῆς ἑορτῆς, διψᾶσάν μου τὴν ψυχὴν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρὸς με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι.

St. Vasilios 1st Mode

Your message was carried throughout the world . As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Εἰς πάσαν τὴν γῆν ἐξήλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λογὸν σου, Δι' οὐ θεοπρεπῶς εδογματίσας, Τὴν φύσιν τῶν ὄντων ἐτρά

Seasonal Kontakion in the Plagal Fourth Mode

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Εἰ καὶ ἐν τάφῳ κατήλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

GREEK FESTIVAL



Saint Vasilios Greek Orthodox Church

5 Paleologos Street, Peabody, MA 01960-4496 Tel: (978) 531-0777 Fax: (978) 538-9522
www.stvasilios.org ~ info@stvasilios.org

St. Vasilios Greek Festival 2026

Souvenir Journal Application

If you would like to place an advertisement in the Souvenir Journal for this year's Festival, please complete the form below. The Festival will be held May 22nd, 23rd and 24th, 2026

	Check Here		Check Here*
Full Page:	\$500 _____	Outside Back Page:	\$750 _____
Half Page :	\$300 _____	Inside Front Page :	\$750 _____
Quarter Page :	\$200 _____	Inside Back Page :	\$750 _____
		Center Page :	\$750 _____

**Please note that these ads are on a first come first serve basis. If the pages are already committed, we will substitute it for an alternate ad.*

Please email your proof to Festivalads@stvasilios.org. If you have any questions, please email or call Steve Anezis at 978-375-4981

Payment is due at the time this agreement is submitted. Please make checks payable to St. Vasilios Greek Orthodox Church.

Please check here if you require a donation tax receipt: _____

Signature: _____

Date: _____

GREEK FESTIVAL

ST VASILIOS GREEK FESTIVAL SPONSORSHIP OPPORTUNITIES

Event Sponsor - \$15,000

- Recognition in all our print & radio advertising
- Ad placement in our Orthodox Life Publication for the next twelve months
- Three prominent banners placed throughout the event
- A full-page advertisement in our souvenir program

Tent Sponsor - \$10,000

- Ad placement on our event placemats
- Ad placement in our Orthodox Life Publication for the next twelve months
- Two prominent banners placed throughout the event
- A full-page advertisement in our souvenir program

Food Sponsor - \$10,000

- Ad placement on our event placemats
- Ad placement in our Orthodox Life Publication for the next twelve months
- Two prominent banners placed throughout the event
- A full-page advertisement in our souvenir program

Kid Zone Sponsor - \$7,500

- Ad placement on our event placemats
- Ad placement in our Orthodox Life Publication for the next six months
- Two prominent banners placed throughout the event
- A full-page advertisement in our souvenir program

Band Sponsor - \$5,000

- Ad placement in our Orthodox Life Publication for the next six months
- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Pastry Sponsor - \$3,500

- Ad placement in our Orthodox Life Publication for the next three months
- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Bar Sponsor - \$2,500

- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Ad Book Sponsor - \$2,500

- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Entertainment Sponsor - \$1,500

- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Church Tour Sponsor - \$1,000

- A prominent banner placed in the designated section
- A full-page advertisement in our souvenir program

Souvenir Program Advertising

- Full Page Premium Placement \$750
- Full Page Standard Placement \$500
- Half Page Standard Placement \$300

For more information please contact: Steve Anezis • 978-375-4981 • festivalads@stvasilios.org

EPISTLE READING

Prokeimenon. Fourth Mode. Psalm 103.24,1.

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from Acts of the Apostles 11:19-30.

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Προκείμενον. Τέταρτη Μόδα. ΨΑΛΜΟΙ 103.24,1.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

τὸ Ἀνάγνωσμα Πράξεις Ἀποστόλων 11:19-30.

Ἐν ταῖς ἡμεραῖς ἐκεῖναις, διασπαρέντες οἱ Ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διήλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίους. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν, ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν. Καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν· πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν· καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ· ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ κυρίῳ. Ἐξῆλθεν δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὐρὼν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. Ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναθῆναι τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν. Ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος, ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μέγαν μέλλειν ἔσσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. Τῶν δὲ μαθητῶν καθὼς εὐπορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν, ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαύλου.

GOSPEL READING

Sunday of the Samaritan Woman

The Reading is from John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did.

GREEK FESTIVAL



The logo for the Greek Festival is a large circular emblem with a blue background and a white Greek key border. Inside the circle, the text "SAINT VASILIOS" is at the top, followed by "GREEK FESTIVAL" in large, bold, white letters, and "MAY 22-24, 2026" at the bottom. Above the text is a small icon of a church with three domes.



A circular badge with a blue background and a white Greek key border. The text "MEMORIAL DAY WEEKEND!" is written in white, with two small white stars on either side of the word "DAY".

FRIDAY
5 - 11 PM

SATURDAY
Noon - 11 PM

SUNDAY
Noon - 9 PM

ST. VASILIOS GREEK ORTHODOX CHURCH
5 PALEOLOGOS STREET, PEABODY, MA

- ★ TRADITIONAL GREEK FOOD & PASTRIES
Vendors & Shopping · Raffles · Kids' Area
- ★ GREEK MUSIC & DANCING
- ★ PERFORMANCES BY ST. VASILIOS GREEK DANCE GROUP
 - Saturday @ 8 PM
 - Sunday @ 7 PM
- ★ LIVE GREEK MUSIC BY ORFEAS
 - Saturday 6-10 PM
 - Sunday 5-9 PM



White silhouettes of a man and a woman in traditional Greek attire, dancing together. The man is on the left, with his right arm raised, and the woman is on the right, with her left arm raised. They are holding hands.

(978) 531-0777 · www.stvasilios.org

GREEK FESTIVAL

GET INVOLVED & SUPPORT OUR FESTIVAL

WE NEED EVERY FAMILY TO HELP

For our festival to continue to grow and thrive, we rely on the strength of our entire community. This is your opportunity to support St. Vasilios by offering your **Time, Talent, or Treasure.**

WAYS TO GET INVOLVED

♥ VOLUNTEER

Help before, during, or after the festival — planning, setup, food service, hospitality, cleanup, and more.

Volunteer Contact:
Constance Spack
volunteer@stvasilios.org
978-979-6813



♥ DONATE

Your generous donations help offset the many costs involved in hosting a successful festival.

Donation Contact:
Helen Papadopoulos
helennanis@gmail.com
978-397-1340



■ ADVERTISE IN OUR FESTIVAL AD BOOK

Celebrate our community by promoting your business, sharing your well wishes, or honoring the memory of a loved one through an ad in our festival ad book, while supporting our parish.

Advertising Contact:
Steve Anezis
festivalads@stvasilios.org
978-375-4981

🔥 SPREAD THE WORD

Invite your family, friends, and coworkers. Share the festival on social media and help us make this year's celebration our best yet!

COME CELEBRATE WITH US!

Great food. Live music. Joyful dancing. Strong community.
The St. Vasilios Greek Festival is a tradition you don't want to miss.

We look forward to welcoming you Memorial Day Weekend!

COUNTRY STORE

The country store is asking for baked good donations to sell at the festival. Please call Persa at 978-531-2121.

Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Κατὰ Ἰωάννην 4:5-42

Τῷ καιρῷ ἐκείνῳ, ἔρχεται ὁ Ἰησοῦς εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ· ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. Ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὥσει ἕκτη.

Ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησάσα ὕδωρ. Λέγει αὐτῇ ὁ Ἰησοῦς· δός μοι πιεῖν. Οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσι. Λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρεῖτις· Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὐσης γυναικὸς Σαμαρείτιδος; Οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Εἰ ἤδειξες τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς ἐστιν ὁ λέγων σοι, δός μοι πιεῖν, σὺ ἂν ἤτησας αὐτόν, καὶ ἔδωκεν ἄν σοι ὕδωρ ζῶν. Λέγει αὐτῷ ἡ γυνὴ· Κύριε, οὐτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν; Μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ; Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ· Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· ὃς δ' ἂν πίη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον. Λέγει πρὸς αὐτόν ἡ γυνὴ· Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ ἔρχομαι ἐνθάδε ἀντλεῖν.

Λέγει αὐτῇ ὁ Ἰησοῦς· Ὑπάγε φώνησον τὸν ἄνδρα σου καὶ ἔλθε ἐνθάδε. Απεκρίθη ἡ γυνὴ καὶ εἶπεν· Οὐκ ἔχω ἄνδρα. Λέγει αὐτῇ ὁ Ἰησοῦς· Καλῶς εἶπας ὅτι ἄνδρα οὐκ ἔχω· πέντε γὰρ ἄνδρας ἔσχες, καὶ νῦν ὄν ἔχεις οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας. Λέγει αὐτῷ ἡ γυνὴ· Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ. Οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου δεῖ προσκυνεῖν. Λέγει αὐτῇ ὁ Ἰησοῦς· Γύναι, πιστευσόν μοι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρὶ. Ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε, ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν. Ἄλλ' ἔρχεται ὥρα, καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιοῦτους ζητεῖ τοὺς προσκυνούντας αὐτόν. Πνεῦμα ὁ Θεός, καὶ τοὺς προσκυνούντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν. Λέγει αὐτῷ ἡ γυνὴ· Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα. λέγει αὐτῇ ὁ Ἰησοῦς· Ἐγὼ εἰμι ὁ λαλῶν σοι. Καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπε, τί ζητεῖς ἢ τί λαλεῖς μετ' αὐτῆς; Ἀφήκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις· Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός; Ἐξῆλθον οὖν ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν.

Ἐν δὲ τῷ μεταξὺ ἠρώτων αὐτόν οἱ μαθηταὶ λέγοντες· Ραββί, φάγε. Ὁ δὲ εἶπεν αὐτοῖς· Ἐγὼ βρῶσιν ἔχω φαγεῖν, ἢν ὑμεῖς οὐκ οἴδατε. Ἐλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους· Μή τις ἤνεγκεν αὐτῷ φαγεῖν; Λέγει αὐτοῖς ὁ Ἰησοῦς· Ἐμὸν βρῶμά ἐστιν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. Οὐχ ὑμεῖς λέγετε ὅτι ἔτι τετράμηγός ἐστι καὶ ὁ θερισμὸς ἔρχεται; Ἴδου λέγω ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη. Καὶ ὁ θερίζων μισθὸν λαμβάνει καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον, ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων. Ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων καὶ ἄλλος ὁ θερίζων. Ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασι, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε. Ἐκ δὲ τῆς πόλεως ἐκεῖνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαρειτῶν διὰ τὸν λόγον τῆς γυναικός, μαρτυρούσης ὅτι εἶπέ μοι πάντα ὅσα ἐποίησα. Ὡς οὖν ἦλθον πρὸς αὐτόν οἱ Σαμαρεῖται, ἠρώτων αὐτόν μείναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας. Καὶ πολλῶν πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον ὅτι οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἴδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου ὁ Χριστός.

ST VAL'S MEN'S CLUB

St. Val's Men's Club Cigar & Spirits Night



Donation \$60

Reservations Only

Includes Dinner, Lighter, and Cutter

EMAIL mensclub@stvasilios.org

OR CALL (617) 899-6591 FOR RESERVATIONS

May 29th
FRIDAY 6:30 PM

5 Paleologos
St Peabody, MA

Outdoor event



MOTHER'S DAY FLOWER SALE

ST. VASILIOS GOYA

Mother's Day Flower Sale

**MAY 10, 2026
FLOWER SALE**

GOYA is planting hanging baskets for purchase at Coffee Hour. You can order ahead for pick up on Mother's Day, or visit us at Coffee Hour on May 10th!

ORDER NOW!

goya@stvasilios.org

PHILOPTOCHOS BAKING WORKSHOP SCHEDULE

The Philoptochos will be backing for our festival on the following dates:
Monday, May 11, 9:00 Dolmades
Monday, May 18, 9:00 Baklava

We warmly invite you to come and join our Philoptochos as we gather in fellowship to bake for our upcoming parish festival. All are welcome—no experience needed! Come share in the joy of working together, offering your time and talents in love and service to our parish community.

KOLYVA FOR MERCY MEAL

The office has been asked many times by parishioners who would like to have Kolyva for the Mercy Meal after the funeral. If you would like to order Kolyva a parishioner has stepped forward and is willing to accommodate parishioners. If you are interested call Niki at 978-578-7292.

ALTAR DONATIONS

VIGIL LIGHTS

In loving memory of James & Dora Maravelias.

Liturgy Lights

In loving memory of Michael C. Lignos.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

Pauline Tilas 40 day Memorial
Valerie Batsinelas 6 month Trisagion
Aspasia Tilas 12 yr Trisagion
Pantelis Tilas 45 yr Trisagion
George Tilas 45 yr Trisagion

COFFEE HOUR

Please join us for coffee hour.

ANTIDORON

Antidoron— We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.

COMMUNION MESSAGE (Updated April 2026)

Communion in the Orthodox Church is a sacred gift offered to those who are baptized and chrismated Orthodox Christians who are in good sacramental standing.

Out of love and consideration for our youngest faithful, we kindly ask that families with young children and children themselves come forward to receive Holy Communion before the adults.

As you approach, please enter the Communion line from the center aisle at the back of the church, and then return to your pew by exiting through the side aisles.

CHURCH SCHOOL GRADUATION

We will celebrate our graduating high school students on Sunday, May 17th at the conclusion of the Divine Liturgy.



Graduating students must submit their bios to either Mrs. Leras at sofya.leras@gmail.com or to St. Vasilios's Church School Director at pam.gruntkosky@gmail.com, by May 14th.

Bios should include: the high school you are graduating from & any accomplishments or awards. Previous Church activities including Church School participation, Greek School, GOYA/JOY, Altar servers, Myrrophoras, St. Val's Hoops, etc. & any volunteer work. And finally, your plans for the future; college, trade school, work, include course of study.

PHILOPTOCHOS KNITTING GROUP

Beginners through Advanced
**St. Vasilios
Philoptochos
Knitting Group**
Meeting all summer!
All ages welcome
Supplies provided

THE 2ND AND 4TH TUESDAYS OF THE MONTH
IN THE BOARD ROOM 10-11:30AM

ANY QUESTIONS EMAIL ALEXIS KEREAKOGLAW
ABALIOTIS@GMAIL.COM

SCHOLARSHIP BRUNCH

St. Vasilios Church

SCHOLARSHIP BRUNCH

Sunday, June 14th

For more information about the scholarship program and its requirements, please visit:

<https://www.stvasilios.org/ministries/scholarships>

CALL TO ACTION: BE A HERO!

We are looking for individuals to sponsor specific contributions to this well-deserved event for our Parish Youth.

Can you step up as a sponsor for one of the following?

- + **Live Music** to Make It Special
- + **Printed Programs** to Make it Memorable
- + **Decor** to Make it Photo Worthy

If you can step up and save the day, please be in touch with one of the three brunch event organizers

Christina Maria Bray: christinamariabray@gmail.com

