INTERNATIONAL FESTIVA;



St. Vasilios will be participating in the City of Peabody's annual International Festival on Sunday, September 7th



PANGARI SCHEDULE

Costa Partaledis	Victor Fanikos
Arthur Tsionis	Steve Anezis
George Papadopoul	os Brandon Simpson
Christine H. Martin	Tina Manolakos
8/24/2025	8/31/2025
	Arthur Tsionis George Papadopoul Christine H. Martin

ST. VASILIOS GREEK ORTHODOX CHURCH

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10TH SUNDAY OF MATTHEW

AUGUST 17, 2025

Hymns Following the Gospel (Small Entrance)

Resurrectional Apolytikion in the First Mode

The stone had been secured with a seal by the Judeans, * and a guard of soldiers was watching Your immaculate body. * You rose on the third day, O Lord * and Savior, granting life unto the world. * For this reason were the powers of heaven crying out to You, O Life-giver: * Glory to Your resurrection, O Christ; * glory to Your eternal rule; * glory to Your dispensation, only One who loves mankind.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῆ ἀναστάσει σου Χριστέ, δόξα τῆ Βασιλείᾳ σου, δόξα τῆ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion for Afterfeast of the Dormition in the First Mode

In giving birth you retained your virginity, and in dormition you did not forsake the world, O Theotokos. You were translated unto life, being the Mother of Life. And thus by virtue of your intercessions you deliver our souls from death.

Εν τή Γεννήσει τήν παρθενίαν εφύλαξας, έν τή Κοιμήσει τόν κόσμον ού κατέλιπες Θεοτόκε, Μετέστης πρός τήν ζωήν, μήτηρ υπάρχουσα τής ζωής, καί ταίς πρεσβείαις ταίς σαίς λυτρουμένη, εκ θανάτου τάς ψυχάς ημών.

St. Vasilios 1st Mode

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Εις πάσαν τήν γήν εξήλθεν ό φθόγγος σου, ως δεξαμένην τον λογον σου, Δι" οὐ θεοπρεπώς εδογμάτισας, Τήν φύσιν τών ὸντων ετρά νωσας. Τά τών ανθρώπων ὴθη κατεκόσμησάς,Βασίλειον ιεράτευμα Πάτερ ὄσιε Χριστόν τόν Θεόν ικέτευε δωρήσασθαι ήμίν τό Μέγα ελεος

Seasonal Kontakion in the Second Mode

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

Τήν εν πρεσβείαις ακοίμητον Θεοτόκον, καί προστασίαις αμετάθετον ελπίδα, τάφος καί νέκρωσις ουκ εκράτησεν, ως γάρ ζωής Μητέρα, πρός τήν ζωήν μετέστησεν, ο μήτραν οικήσας αειπάρθενον.



Weekday Services/ΚΑΘΗΜΕΡΙΝΈΣ ΙΕΡΈΣ ΑΚΟΛΟΥΘΙΈΣ

Paraklesis

Monday, August 11 @ 7 pm Paraklesis

Wednesday, August 13 @ 7 pm

Friday, August 15 **Dormition of The Theotokos**

8 am Orthros 9 am Divine Liturgy Παρακλησις

Δευτερα. 11 Αυγουστου 7μμ Παρακλησις

Τεταρτη.13^η Αυγουστου 7μμ

Παρασκευη 15^η Αυγουστου Κοιμησις της Υπεραγιας Θεοτοκου

8 πμ Ορθρος 9 πμ Θεια Λειτουργια

COFFEE HOUR

PANAGIA'S COFFEE HOUR --FRIDAY, AUGUST 15, 2025 Immediately following liturgy

Please bring in any food you would like--It does not have to be Lenten.

Philoptochos Athena

SAVE THE DATE

Our Ribbon Cutting will take place on Sunday, October 19th, where we will be joined by His Eminence Metropolitan Methodios to bless our remodeled campus, and recognize all who contributed to the St. Vasilios Parish Advancement Campaign. - More info to follow!

Please visit our campaign website, <u>givetostvasilios.org</u> for more information or reach out to

St. Vasilios Greek School 2025-2026 School Year Information:

Our Greek school is open to students of other communities as well as to those of the greater community. The St. Vasilios Greek School has functioned continuously since the founding of our parish. The Greek School is the oldest educational program within the church. The school offers the youth of our community knowledge of the Greek language, a love for the Orthodox Faith, and an appreciation for the culture and history of the Greek people. Our students build strong bonds with their classmates that last a lifetime.

Greek School consists of 8 grades Introductory 3-4 year olds through 6th, open to students age 3 through 7th grade in American School.

Please note children must be 3 years old by September 1st and be potty trained in order to enroll in the Introductory Class.

Children age 3 can enroll in the Introductory class (3-4 year olds) and students entering Kindergarten can enroll in the Pre-School class. Our Introductory Class meets on Mondays from 3:45-5:15. Pre-K through 6th grade will meet Mondays and Wednesdays from 3:45-5:15.

The first day of Greek School is scheduled for Monday, September 15th. We will meet in the Greek School at 3:45 and head to the Church for Agiasmo. We will have a brief meeting following Agiamso and ask for parents to be in attendance.

Please register by August 20th in order to have books in on time for the first day of classes.

Research demonstrates benefits of early exposure to multiple languages. Our Greek School program begins at age 3!

Even if you do not speak Greek, it is a wonderful language to introduce your child to. There are countless words in the English language that are of Greek origin. Exposure to Greek will assist your child with all content areas, especially with Math and Science as they progress through school.

Our Greek school is open to students of **other communities** as well as to those of the **greater community.** The St. Vasilios Greek School has functioned continuously since the founding of our parish. The Greek School is the oldest educational program within the church. The school offers the youth of our community knowledge of the Greek language, a love for the Orthodox Faith, and an appreciation for the culture and history of the Greek people. Our students build strong bonds with their classmates that last a lifetime. Visit the church website to register. Classes start September, 18th!

EPISTLE READING

Prokeimenon. First Mode. Psalm 32.22,1. Let your mercy, O Lord, be upon us. Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's First Letter to the Corinthians 4:9-16. Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

Προκείμενον. First Mode. ΨΑΛΜΟΙ 32.22,1. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς. Στίχ. Άγαλλιᾶσθε δίκαιοι ἐν Κυρίφ

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 4:9-16.

Αδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν, καὶ διψῶμεν, καὶ γυμνητεύομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.



GOSPEL READING

10th Sunday of Matthew The Reading is from Matthew 17:14-23

At that time, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

Κατὰ Ματθαῖον 17:14-23

Τῶ καιρῶ ἐκείνω, ἐλθόντων αὐτῶν πρὸς τὸν ὄγλον προσῆλθεν αὐτῶ άνθρωπος γονυπετών αὐτὸν καὶ λέγων Κύριε, ἐλέησόν μου τὸν υἱόν, ὅτι σεληνιάζεται καὶ κακῶς πάσχει πολλάκις γὰρ πίπτει εἰς τὸ πῦρ καὶ πολλάκις είς τὸ ὕδωρ. καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου, καὶ οὐκ ήδυνήθησαν αὐτὸν θεραπεῦσαι. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν ὧ γενεὰ άπιστος καὶ διεστραμμένη! ἔως πότε ἔσομαι μεθ' ὑμῶν; ἕως πότε ανέξομαι ύμων; φέρετέ μοι αὐτὸν ὧδε. καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς, καὶ ἐξῆλθεν ἀπ' αὐτοῦ τὸ δαιμόνιον καὶ ἐθεραπεύθη ὁ παῖς ἀπὸ τῆς ὥρας έκείνης. Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ' ἰδίαν εἶπον' διατί ήμεῖς οὐκ ήδυνήθημεν ἐκβαλεῖν αὐτό; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς διὰ τὴν άπιστίαν ύμῶν. ἀμὴν γὰρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, έρεῖτε τῷ ὄρει τούτῳ, μετάβηθι ἐντεῦθεν ἐκεῖ, καὶ μεταβήσεται, καὶ οὐδὲν άδυνατήσει ὑμῖν. τοῦτο δὲ τὸ γένος οὐκ έκπορεύεται εί μὴ ἐν προσευχῆ καὶ νηστεία. 'Αναστρεφομένων δὲ αὐτῶν είς την Γαλιλαίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς μέλλει ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῆ τρίτη ἡμέρα ἐγερθήσεται. καὶ ἐλυπήθησαν σφόδρα.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

VIGIL LIGHTS

In loving memory of James & Dora Maravelias.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

> Zaharulla Kocani 3 yr Trisagion John Panagiotis Aoun 24 yr Trisagion

COMMUNION

Communion in the Orthodox Church is for Baptized and Chrismated Orthodox Christians in good sacramental standing.

We ask that you allow families with young children and kids to come receive before the adults enter the communion line.

Please exit into the side aisles and enter the Communion line from the central aisle at the back of the church.

ANTIDORON

Antidoron—We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.

