

INTERNATIONAL FESTIVAL;



CITY OF PEABODY
**INTERNATIONAL
FESTIVAL**

St. Vasilios will be participating in the City of Peabody's annual International Festival on Sunday, September 7th

*Mark
Your
Calendar*

PANGARI SCHEDULE

John Maihos	Ted Stephanides	Costa Partaledis
Chuck Antoniou	John Kourtelides	Arthur Tsionis
Alexander Ruggeri	Chris Kachinski	George Papadopoulos
Pamela Hutchison	Dionisios Pissios	Christine H. Martins
8/10/2025	8/17/2025	8/24/2025

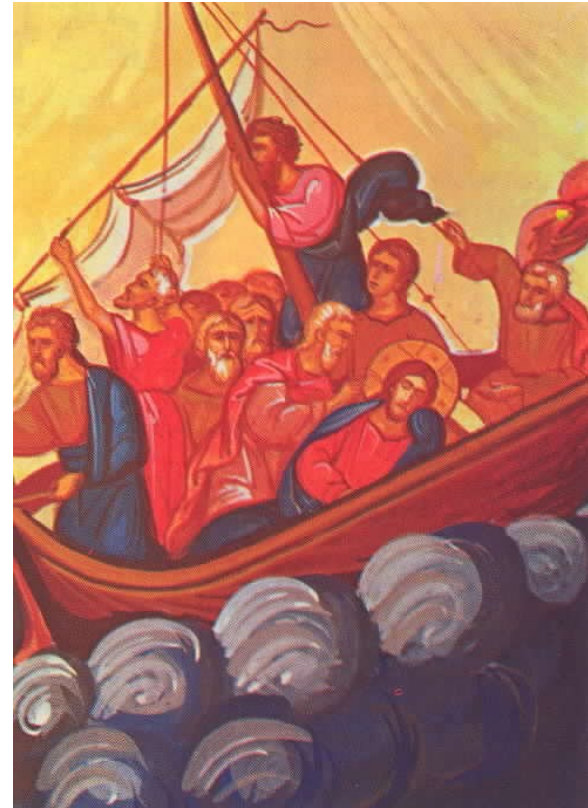
ST. VASILIOS GREEK ORTHODOX CHURCH

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9TH SUNDAY OF MATTHEW

AUGUST 10, 2025

Hymns Following the Gospel (Small Entrance)

Resurrectional Apolytikion in the Plagal Fourth Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion for Afterfeast of the Transfiguration in the Grave Mode

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, through the intercessions of the Theotokos, O Giver of light. Glory to You.

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο, Λάμπρον καὶ ἡμῖν τοῖς αμαρτωλοῖς, τό φῶς σου τό αἶδιον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

St. Vasilios 1st Mode

Your message was carried throughout the world . As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

Εἰς πάσαν τὴν γῆν ἐξήλθεν ὁ φθόγγος σου, ὡς δεξαμένην τοῖς λόγοις σου, Δι' οὐ θεοπρεπῶς ἐδογμάτισας, Τὴν φύσιν τῶν ὄντων ἐτράνωσας. Τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας, Βασιλεῖον ιερὰτευμα Πάτερ ὅσιε Χριστόν τόν Θεόν κέτευε δωρήσασθαι ἡμῖν τό Μέγα ἔλεος

Seasonal Kontakion in the Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

Επὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ὁ Θεός εθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τό μέν πάθος νοήσωσιν ἐκούσιον, τῷ δέ κόσμῳ κηρύξωσιν, ὅτι σύ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τό ἀπαύγασμα.



WEEKDAY SERVICES/ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ

Paraklesis

Monday, August 11 @ 7 pm

Paraklesis

Wednesday, August 13 @ 7 pm

Friday, August 15

Dormition of The Theotokos

8 am Orthros

9 am Divine Liturgy

Παρακλησις

Δευτέρα. 11^η Αυγούστου 7μμ

Παρακλησις

Τετάρτη. 13^η Αυγούστου 7μμ

Παρασκευή 15^η Αυγούστου

Κοιμησις της Υπεραγίας

Θεοτόκου

8 πμ Ορθρος

9 πμ Θεία Λειτουργία

PANAGIA'S COFFEE HOUR

PANAGIA'S COFFEE HOUR --FRIDAY, AUGUST 15, 2025

Immediately following liturgy

Please bring in any food you would like---

It does not have to be Lenten.

Philoptochos Athena

SAVE THE DATE

Our Ribbon Cutting will take place on Sunday, October 19th, where we will be joined by His Eminence Metropolitan Methodios to bless our remodeled campus, and recognize all who contributed to the St. Vasilios Parish Advancement Campaign. - More info to follow!

Please visit our campaign website, givetostvasilios.org for more information or reach out to

St. Vasilios Greek School

2025-2026 School Year Information:

Our Greek school is open to students of other communities as well as to those of the greater community. The St. Vasilios Greek School has functioned continuously since the founding of our parish. The Greek School is the oldest educational program within the church. The school offers the youth of our community knowledge of the Greek language, a love for the Orthodox Faith, and an appreciation for the culture and history of the Greek people. Our students build strong bonds with their classmates that last a lifetime.

Greek School consists of 8 grades Introductory 3-4 year olds through 6th, open to students age 3 through 7th grade in American School.

Please note children must be 3 years old by September 1st and be potty trained in order to enroll in the Introductory Class.

Children age 3 can enroll in the Introductory class (3-4 year olds) and students entering Kindergarten can enroll in the Pre-School class. Our Introductory Class meets on Mondays from 3:45-5:15. Pre-K through 6th grade will meet Mondays and Wednesdays from 3:45-5:15.

The first day of Greek School is scheduled for Monday, September 15th. We will meet in the Greek School at 3:45 and head to the Church for Agiasmo. We will have a brief meeting following Agiasmo and ask for parents to be in attendance.

Please register by August 20th in order to have books in on time for the first day of classes.

Research demonstrates benefits of early exposure to multiple languages. Our Greek School program begins at age 3!

Even if you do not speak Greek, it is a wonderful language to introduce your child to. There are countless words in the English language that are of Greek origin. Exposure to Greek will assist your child with all content areas, especially with Math and Science as they progress through school.

Our Greek school is open to students of **other communities** as well as to those of the **greater community**. The St. Vasilios Greek School has functioned continuously since the founding of our parish. The Greek School is the oldest educational program within the church. The school offers the youth of our community knowledge of the Greek language, a love for the Orthodox Faith, and an appreciation for the culture and history of the Greek people. Our students build strong bonds with their classmates that last a lifetime. Visit the church website to register. Classes start September, 18th!

EPISTLE READING

Prokeimenon. Plagal Fourth Mode. Psalm 75.11,1.

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's First Letter to the Corinthians 3:9-17.

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Προκείμενον. Πλαγὰ τέταρτη. Ψαλμοὶ 75.11,1.

Εὐξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 3:9-17.

Ἀδελφοί, Θεοῦ γὰρ ἐσμεν συνεργοί· θεοῦ γεώργιον, θεοῦ οἰκοδομὴ ἐστε. Κατὰ τὴν χάριν τοῦ θεοῦ τὴν δοθεῖσάν μοι, ὡς σοφὸς ἀρχιτέκτων θεμέλιον τέθεικα, ἄλλος δὲ ἐποικοδομεῖ. Ἐκαστος δὲ βλέπω πῶς ἐποικοδομεῖ. Θεμέλιον γὰρ ἄλλον οὐδεὶς δύναται θεῖναι παρὰ τὸν κείμενον, ὃς ἐστὶν Ἰησοῦς Χριστός. Εἰ δέ τις ἐποικοδομεῖ ἐπὶ τὸν θεμέλιον τοῦτον χρυσόν, ἄργυρον, λίθους τιμίους, ξύλα, χόρτον, καλάμην, ἐκάστου τὸ ἔργον φανερόν γενήσεται· ἡ γὰρ ἡμέρα δηλώσει, ὅτι ἐν πυρὶ ἀποκαλύπτεται· καὶ ἐκάστου τὸ ἔργον ὅποιόν ἐστιν τὸ πῦρ δοκιμάσει. Εἴ τινος τὸ ἔργον μένει ὁ ἐποικοδόμησεν, μισθὸν λήσεται. Εἴ τινος τὸ ἔργον κατακαήσεται, ζημιωθήσεται· αὐτὸς δὲ σωθήσεται, οὕτως δὲ ὡς διὰ πυρός. Οὐκ οἴδατε ὅτι ναὸς θεοῦ ἐστε, καὶ τὸ πνεῦμα τοῦ θεοῦ οἰκεῖ ἐν ὑμῖν; Εἴ τις τὸν ναὸν τοῦ θεοῦ φθείρει, φθερεῖ τοῦτον ὁ θεός· ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινές ἐστε ὑμεῖς.

GOSPEL READING

9th Sunday of Matthew

The Reading is from Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying "Take heart, it is I; have no fear."

And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.

Κατὰ Ματθαῖον 14:22-34

Τῷ καιρῷ ἐκείνῳ, ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσει τοὺς ὄχλους. Καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὁψίας δὲ γενομένης μόνος ἦν ἐκεῖ. Τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν, βασανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος. Τετάρτῃ δὲ φυλακῇ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν. Οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμα ἐστίν, καὶ ἀπὸ τοῦ φόβου ἔκραζαν. Εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγὼ εἰμι· μὴ φοβεῖσθε. Ἀποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σὲ ἐπὶ τὰ ὕδατα· ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν. Βλέπων δὲ τὸν ἄνεμον ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με. Εὐθέως δὲ ὁ Ἰησοῦς ἐκτείνας τὴν χεῖρα ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῷ, Ὀλιγόπιστε, εἰς τί ἐδίστασας; καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος. Οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῷ λέγοντες, Ἀληθῶς Θεοῦ υἱὸς εἶ. Καὶ διαπεράσαντες ἦλθον ἐπὶ τὴν γῆν εἰς Γεννησαρέτ.

ALTAR DONATIONS

LITURGY LIGHTS

In loving memory of Michael C. Lignos.

VIGIL LIGHTS

In loving memory of James & Dora Maravelias.

TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

Georgios Lazarou 40 day Memorial

Ioannis Kaloutas 40 day Memorial

John Christopher 3 yr Trisagion

Phyllis Dragonas 5 yr Trisagion

COMMUNION

Communion in the Orthodox Church is for Baptized and Chrismated Orthodox Christians in good sacramental standing.

We ask that you allow families with young children and kids to come receive before the adults enter the communion line.

Please exit into the side aisles and enter the Communion line from the central aisle at the back of the church.

ANTIDORON

Antidoron— We want to encourage parishioners to continue asking for Antidoron to take home for people who are sick or could not make it to the Divine Liturgy. We kindly ask that you wait until all those present receive their Antidoron before receiving Antidoron for those who are absent. Thank you for your patience and understanding.



to all who donated school supplies to the Citizens Inn, helping children start the school year prepared and confident. The Church School is beyond grateful for your generosity.