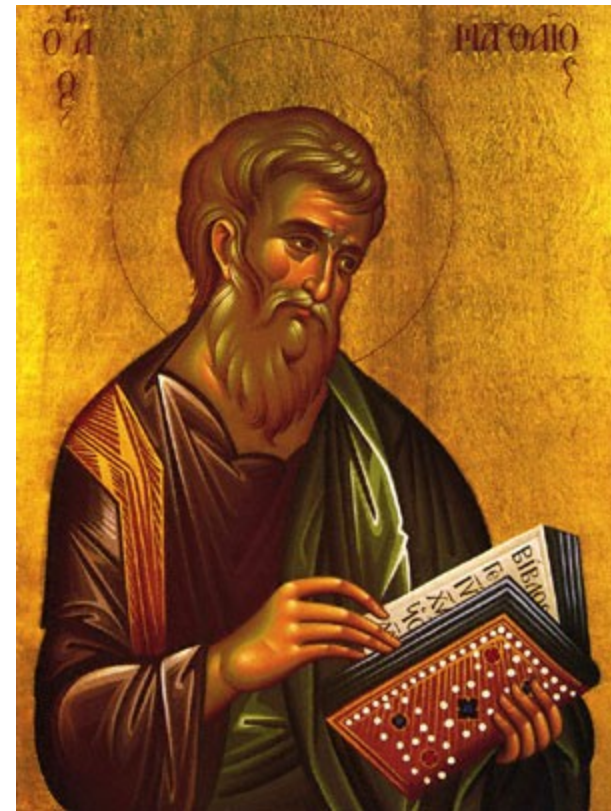


# ST. VASILIOS

## GREEK ORTHODOX CHURCH

WWW.STVASILIOS.ORG

15th Sunday of Matthew



FEBRUARY 3, 2013

**Pastor** Fr. Christopher P. Foustoukos  
Email: [frchris@stvasilios.org](mailto:frchris@stvasilios.org)  
**Parish President** Mrs. Pam Katsiris  
**Stewardship Chairman** Stephen S. Kalivas  
Email: [Steve@stvasilios.org](mailto:Steve@stvasilios.org)  
**Pastoral Assistant** Deacon Michael Fadel  
**Pastor Emeritus** Fr. Andrew Demotses  
**Parish Nurse** Sophia Grevelis, RN  
**Office Manager** Irene Stephanides  
**Secretary** Chrissa Pissios

**Office:** Tel: 978-531-0777 Fax: 978-538-9522  
website: [www.stvasilios.org](http://www.stvasilios.org)

### WINTER HOURS

*Orthros - Greek 8:00 a.m.*  
*1<sup>st</sup> Divine Liturgy - English 9:00am*  
*2<sup>nd</sup> Divine Liturgy - Greek & English 10:30am*

**Office Hours 9 am - 5 pm**

### ΧΕΙΜΕΡΙΝΕΣ ΩΡΕΣ

Ὁρθρος - Ελληνικά 8:00 π.μ.  
1<sup>η</sup> Θεία Λειτουργία-Αγγλικά 9:00π.μ.  
2<sup>η</sup> Θεία Λειτουργία  
Ελληνικά και Αγγλικά 10:30 π.μ.

**Ὡρες γραφείου 9 π.μ. - 5 μ.μ.**

### 2013 DATES TO REMEMBER

ST. MAKRINA STUDY GROUP WILL BEGIN  
WEDNESDAY, FEBRUARY 6 @ 9:30AM

YOUTH GENERAL ASSEMBLY & FAMILY  
SPAGHETTI DINNER  
FRIDAY, MARCH 8 @ 6PM

GODPARENTS SUNDAY  
SUNDAY, MARCH 17



### CHURCH & SCHOOL CANCELLATION

NO CHURCH and NO SCHOOL announcements will be posted as follows:

- St. Vasilios website: [stvasilios.org](http://stvasilios.org)
- Channel 5 - WCVB-TV

You can also sign up for text messages/emails from WCVB at:

- [thebostonchannel.com](http://thebostonchannel.com)

### NEW BEGINNINGS REGISTRATION

New Beginnings Pre-School is now accepting registrations for September of 2013. Full and half day sessions are available. Please contact Linda Cohan at 978-538-9808 to receive a registration packet.

### NO PARKING!

Please do not park in the reserved spots for New England Market when you attend services. Please note that violators will be towed.

*Sunday, February 3, 2013*  
*Hymns Following the Gospel (Small Entrance)*

**Apolytikion**

When You descended to death, O Immortal Life, then, the light of Your divinity destroyed Hades. When You raised the dead from the depths of darkness, all the heavenly powers cried out, "Glory to You our Christ, the Giver of Life."

**Apolytikion**

Hail Virgin Theotokos full of Grace, for Christ our God, the Sun of Righteousness, has dawned from you, granting light to those in darkness. And you, O Righteous Elder, rejoice, taking in your arms, the Deliverance of our souls, who grants us Resurrection.

**Apolytikion for St. Vasilios**

Your message was carried throughout the world. As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

**Kontakion**

Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

**Απολυτίκιον**

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

**Απολυτίκιον**

Χαίρε κεχαριτωμένη Θεοτόκε Παρθένε, ἐκ σοῦ γὰρ ἀνέτειλεν ὁ Ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενος ἡμῖν καὶ τὴν Ἀνάστασιν

**Απολυτίκιον του Αγίου Βασιλείου**

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, Δι' οὗ θεοπρεπῶς ἐδογματίσας, τὴν φύσιν τῶν ὄντων ἐτράνωσας. Τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας, Βασίλειον ιεράτευμα. Πάτερ ὅσιε, Χριστὸν τὸν Θεὸν κέτευε δωρησασθαι ἡμῖν τὸ μέγα ἔλεος.

**Κοντάκιον**

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας του Συμεῶν εὐλόγησας ὡς ἐπρεπε, προφθάσας καὶ νυν ἔσωσας ἡμᾶς, Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

**Giving Tree**

On behalf of the 7th and 8th Grade Church School students and teachers, we would like to thank you all for your generous support of Operation Troop Support. We received the following notes of appreciation from troops overseas:

"Thank you very much for the Care Package that I received in Baghdad, Iraq. I'm from Beverly and truly appreciate the support back home!" CPT Claudia Grossland.

"I want to thank you for taking the time, effort, and expense in supporting us over here in Iraq. The guys over here really appreciate the items you sent." 1LT Hernandez.

Thank you again for your support!

As has been our tradition over the past 6 years, the Junior GOYA will once again be participating in the 15th Annual Souper Bowl of Caring on Sunday February 3, 2013. On that day we will be collecting non-perishable, canned goods in the Narthex to be donated to help our local food pantry (Haven from Hunger). In addition, we will also be collecting small, monetary donations after the 1st and 2nd Liturgies to benefit the ministries of the International Orthodox Christian Charities (IOCC). The IOCC mission is to "offer emergency relief and development programs to those in need worldwide, in the spirit of Christ, without discrimination..."



**Solicitation for Investment Committee Members**

To all parishioners in good standing. In accordance with the guidelines and objectives set forth in the Investment Policy of the St. Vasilios Church Endowment Fund, solicitations are now being accepted for potential members to fill two openings on the Investment Committee. The responsibility of the Committee is to administer the Investment Policy, objectives and constraints of the entire St. Vasilios Church Endowment Fund. If you are interested in becoming a member of the Investment Committee contact me by January 30, 2013 at 617-899-6591 for further details.

Kostas Antoniou

Treasurer St Vasilios Greek Orthodox Church

**SAVE THIS DATE MARCH 8<sup>TH</sup> FRIDAY NIGHT**  
**YOUTH GENERAL ASSEMBLY & FAMILY SPAGHETTI DINNER**  
**Educational Center**

We are asking for the Youth of our parish to participate in the government of our community. We welcome ideas and suggestions for our youth programs.

6-7pm Free FAMILY SPAGHETTI DINNER

YOUTH ASSEMBLY TO FOLLOW

Please contact Bonnie Antoniou @ [sarah62898@yahoo.com](mailto:sarah62898@yahoo.com)  
or 978-532-3331 to make reservations.

**PTA COFFEE HOUR:** Please join us for coffee hour today immediately following the first Divine Liturgy in the Educational Center. Coffee hour is fully sponsored this week by the Fadel family in honor of the Saint Vasilios Greek School as it celebrates the beginning of its second Centennial.

**FINANCIAL UPDATE**

The following donations were received on January 27, 2013.

Trays	\$ 713
Candles	\$ 593

**WEEKDAY SERVICES**

Tuesday, February 5<sup>th</sup>  
7pm—midnight vigil for  
St. Photios Patriarch of Constantinople

1<sup>st</sup> Saturday of the Souls  
Saturday, March 9<sup>th</sup>  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy

2<sup>nd</sup> Saturday of Souls  
Saturday, March 16<sup>th</sup>  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy

3<sup>rd</sup> Saturday of Soul  
Saturday, March 23<sup>rd</sup>  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy

**ΚΑΘΗΜΕΡΙΝΕΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ**

Τρίτη, 5<sup>η</sup> Φεβρουαρίου  
7 μ.μ. - Ἁγρυπνία για  
Ἅγιος Φώτιος Πατριάρχης  
Κωνσταντινουπόλεως

Ψυχοσάββατον  
Σάββατον, 9<sup>η</sup> Μαρτίου  
8:00 π.μ. Ὁρθρος  
9:00 π.μ. Θεία Λειτουργία

Ψυχοσάββατον  
Σάββατον, 16<sup>η</sup> Μαρτίου  
8:00 π.μ. Ὁρθρος  
9:00 π.μ. Θεία Λειτουργία

Ψυχοσάββατον  
Σάββατον, 23<sup>η</sup> Μαρτίου  
8:00 π.μ. Ὁρθρος  
9:00 π.μ. Θεία Λειτουργία

**ARTOCLASIA**

An Artoklasia will be offered at the end of the First Divine Liturgy, today in honor of the Feast of the Presentation of our Lord by Rebecca Couris.

**ST. MAKRINA STUDY GROUP**

St. Makrina study group will begin on Wednesday, February 6 at 9:30am to 11am and will meet for 8 weeks during Great Lent. If you would like more info feel free to call Pres. Claire at 617-957-0175.

**SR GOYA NEWS**

""SR. GOYA: Anyone interested in joining should contact Phil Scangas ([scangp@gmail.com](mailto:scangp@gmail.com)) or Vanna Pouloupoulos ([pouloupoulosv7@gmail.com](mailto:pouloupoulosv7@gmail.com)) to be added to our Facebook group and email list.""

Prokeimenon. Mode Plagal 2. Psalm 27,1  
O Lord, save your people and bless your inheritance.  
Verse: To you, O Lord, I have cried, O my God.

*The Reading is from St. Paul's  
Second Letter to the Corinthians 4:6-15*

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God

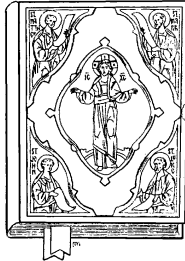
Προκείμενον. Ἦχος πλ β'. ΨΑΛΜΟΙ 27,1  
Σῶσον, Κύριε τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.  
Στίχ. Πρὸς σέ, Κύριε, κεκράξομαι ὁ Θεός μου.

**Πρὸς Κορινθίους β' 4:6-15**

Ἀδελφοί, ὁ θεὸς ὁ εἰπὼν ἐκ σκοτῶν φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστροκίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἡ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐξαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

*15th Sunday of Matthew*  
*The Gospel of Matthew 22:35-46*

At that time, a lawyer asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets."



Now while the Pharisees were gathered together, Jesus asked them a question, saying "What do you think of Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put your enemies under your feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

**Κατὰ Ματθαῖον 22.35-46**

Τῷ καιρῷ ἐκεῖνῳ, νομικός τις προσῆλθε τῷ Ἰησοῦ, πειράζων αὐτόν καὶ λέγων· Διδάσκαλε, ποία ἐντολὴ μεγάλη ἐν τῷ νόμῳ; ὁ δὲ Ἰησοῦς ἔφη αὐτῷ· Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐν ὅλῃ τῇ καρδίᾳ σου καὶ ἐν ὅλῃ τῇ ψυχῇ σου καὶ ἐν ὅλῃ τῇ διανοίᾳ σου· αὕτη ἐστὶ πρώτη καὶ μεγάλη ἐντολή. δευτέρα δὲ ὁμοία αὐτῇ· ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὅλος ὁ νόμος καὶ οἱ προφῆται κρέμανται. Συνηγμένων δὲ τῶν Φαρισαίων ἐπηρώτησεν αὐτοὺς ὁ Ἰησοῦς λέγων· Τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνος υἱός ἐστι; λέγουσιν αὐτῷ· Τοῦ Δαυῖδ. λέγει αὐτοῖς· Πῶς οὖν Δαυῖδ ἐν Πνεύματι Κύριον καλεῖ αὐτόν λέγων, εἶπεν ὁ Κύριος τῷ Κυρίῳ μου, κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; εἰ οὖν Δαυῖδ καλεῖ αὐτόν Κύριον, πῶς υἱός αὐτοῦ ἐστι; καὶ οὐδεὶς ἐδύνατο αὐτῷ ἀποκριθῆναι λόγον, οὐδὲ ἐτόλμησέ τις ἀπ' ἐκείνης τῆς ἡμέρας ἐπερωτῆσαι αὐτόν οὐκέτι.

**PLEASE PRAY FOR:** Anthony, Brenda, Helen, James, Justin, Connie, Michael, Alana, Edward, James, Richard, Anna, Mary, Caitlin, Lexi, Harry, Dan, Christina, Georgia, Serena, Damon, Terry, Christine, Stephen, James, Susan, Cynthia, Richard. If you wish to add or remove a name from the list, please call the Church Office.  
**CEMETERY VISITS:** Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make unscheduled cemetery visits on Sundays after liturgy. If you would like a Trisagion at the graveside you are **kindly asked to make an appointment during the week by calling the church office.**

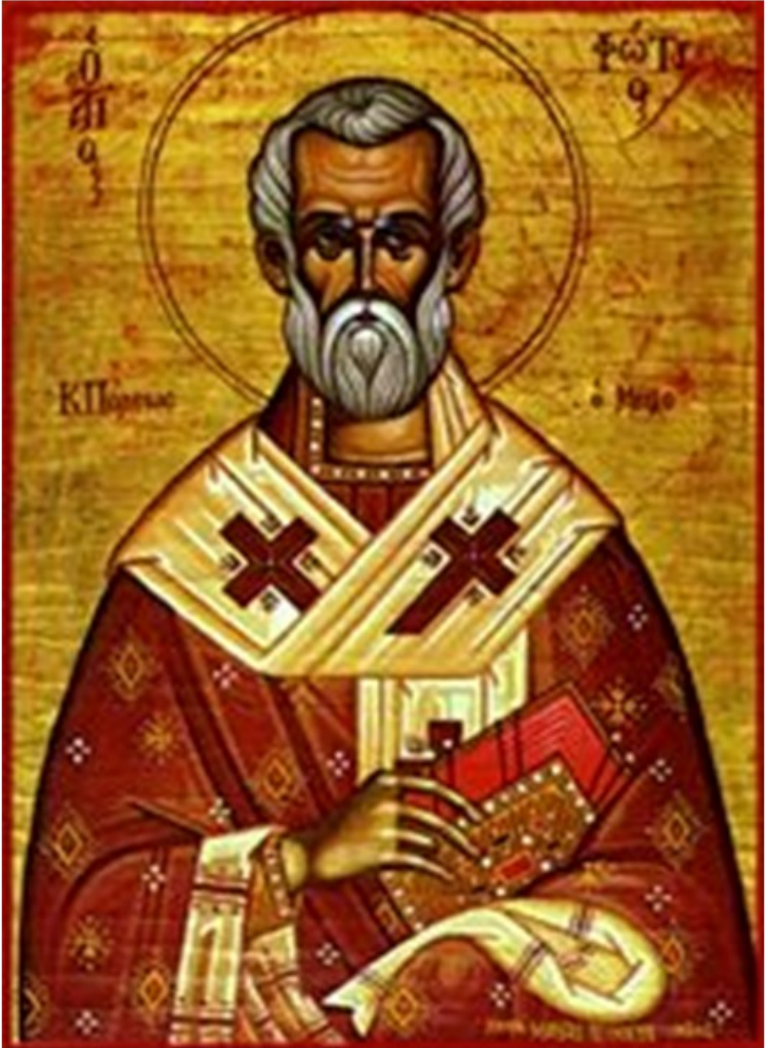
**WELCOME TO OUR VISITORS!**  
Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, Orthodox Christians who are in good sacramental order are only permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.

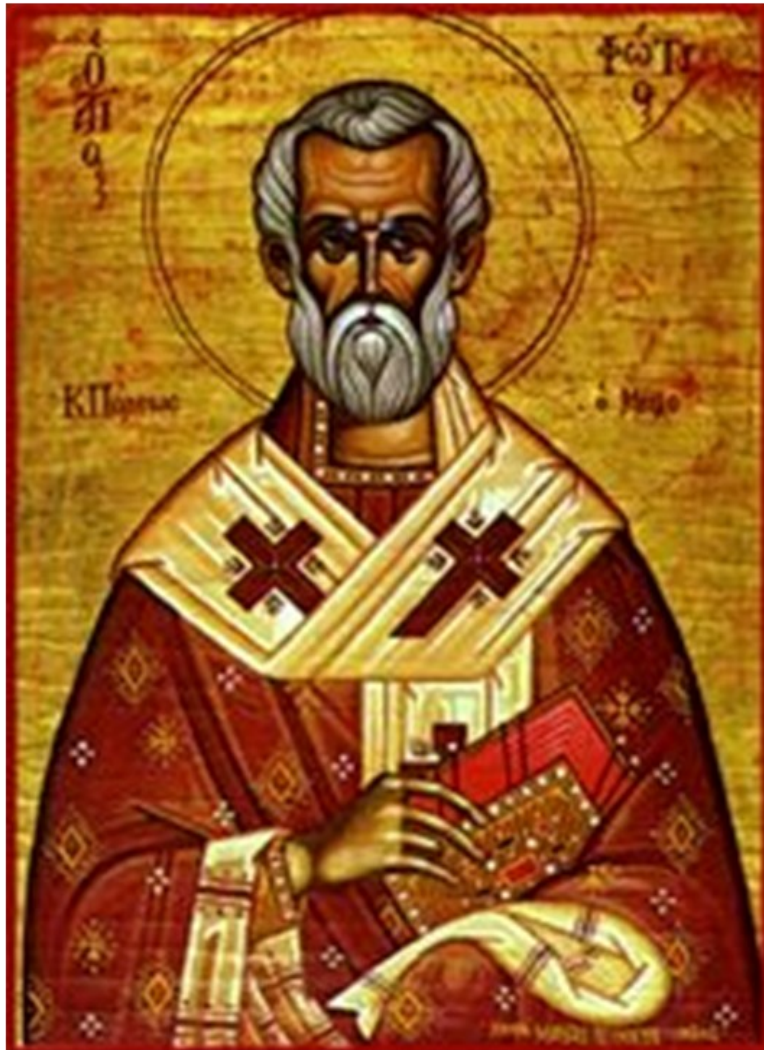
**HOSPITAL VISITS**  
Salem Hospital is making a change in order to be in compliance with new privacy laws. This change will mean that we will **no** longer receive the list of Orthodox patients in the hospital. So, if you or a loved one will be in the hospital please call the church office so that we can pay you a pastoral visit. This change will also affect Beverly Hospital as well. Also, families of people in nursing home please call the church office so that their names will be included on the list of residents.

**MEMORIALS:** We commemorate today the blessed memory of the following Members of our parish who have fallen asleep in the Lord:

1 yr	Margaret Fudala
3 yr	George Smallis
3 yr	Arthur N. Zetes
3 yr	Ethel V. Goulakos
3 yr	Maria Belesis
6 month Trisagion	Areti Christ

**LITURGY LIGHTS**  
James Maravelias in memory of Dora Maravelias  
Anonymous for good health of family.  
**VIGIL LIGHTS**  
James Maravelias in memory of Dora Maravelias





**Tuesday, February 5, 2013**

**7:00 p.m. (until midnight)**

**Vigil (*Vespers, Orthros, Divine Liturgy*)**

**at St. Vasilios Church, Peabody, MA**

**In honor of St. Photios the Great**

Our father among the saints **Photios the Great**, Patriarch of Constantinople, is considered one of the greatest patriarchs of Constantinople. In the span of seven days, Photios was tonsured a monk by Bishop Gregory of Syracuse, then a Reader, followed in rapid succession daily by the successive offices of Deacon, Priest and finally Ecumenical Patriarch on Christmas Day A.D. 858. As the chief hierarch of the Byzantine Empire, Photios wrote one of the brightest chapters in the history of orthodoxy. The voice of Photios rang out loud and clear in the defense of icons and in defense of the orthodox Patriarchate was challenged and even threatened by the western clerics of Rome. There ensued a power struggle within the Church equal to that of any in the State, and it was Photios' brilliant defense of the Orthodox Faith that averted subservience to the West by the East. Finally, he was forced into exile and he lived out his last years as a monk in Bordi, Armenia, where he died on February 6, 891.