

# HOLY WEEK - 2018

## Μεγάλη Εβδομάδα



Please pay close attention to the Holy Week Schedule for 2018. From the Saturday of Lazarus to the Great Feast of Pascha there are nine (9) opportunities to come to church and attend Liturgy and receive Holy Communion. Therefore you will notice that on Holy Monday, Holy Tuesday, and Holy Wednesday the Presanctified Liturgy has been moved to 8:00 a.m. and on Holy Saturday we have moved the Liturgy to 7:00 a.m. to afford as many people as possible to attend this joyous liturgy that begins to announce to us the coming Resurrection. The clergy and Parish Council members wish you a blessed Holy Week and joyous Pascha!

# HOLY WEEK

## March 31 (Saturday) The Raising of Lazarus

8:00 a.m. Orthros

9:00 a.m. Divine Liturgy and Holy Communion

## April 1 - Palm Sunday

9:00 a.m - First Divine Liturgy in auditorium (English)

9:30 a.m - Orthros/Matins in church

10:30 a.m - Second Divine Liturgy in church (Bilingual)

7:00 p.m - Nymphios Service

## April 2 - Holy Monday

8:00 a.m. - Presanctified Liturgy—Holy Communion

7:00 p.m. - Nymphios Service

## April 3 - Holy Tuesday

8:00 a.m. - Presanctified Liturgy—Holy Communion

7:00 p.m. - Nymphios Service

## April 4 - Holy Wednesday Sacrament of Holy Unction

8:00 a.m. - Presanctified Liturgy—Holy Communion

3:30 p.m. - Holy Unction English Service

7:00 p.m. - Holy Unction Bilingual Service

## April 5 - Holy Thursday

6:30 a.m. - Vespereal Liturgy

(Once the Priest comes forward with Holy Communion it will be offered until 7:30 am)

7:00 p.m. - Service of the Passion (Crucifixion)

## April 6 - Good Friday

9:00 a.m - Service of the Royal Hours

3:00 p.m - Vespers of the Descent from the Cross

7:00 p.m - Service of the Lamentations (Epitaphion)

## April 7 - Holy Saturday

7:00 a.m - Vespereal Liturgy— in the Gym

(Once the Priest comes forward with Holy Communion it will be offered until 8:30 am)

11:15 p.m. - The Canon of the Resurrection (auditorium)

## April 8 - Easter Sunday (Pascha)

Midnight - Resurrection of our Lord followed by Divine Liturgy

11:00 a.m - Agape Vespers (Vespers of Love)

## April 13- Friday of Bright Week - Life Giving Font

8:00 a.m. - Orthros

9:00 a.m. - Divine Liturgy

# Μεγάλη Εβδομάδα

## 31η Μαρτίου - Σάββατο - Η ΕΓΕΡΣΙΣ ΤΟΥ ΛΑΖΑΡΟΥ

8:00πμ Όρθρος

9:00πμ Θεία Λειτουργία και Θεία Κοινωνία

## 1η Απριλίου - ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΙΩΝ

9:00πμ Α΄ Θεία Λειτουργία στο Κέντρο - Αγγλική

9:30πμ Όρθρος στο Ναό

10:30πμ Β΄ Θεία Λειτουργία στο Ναό - Δίγλωσσος

7:00μμ Ακολουθία του Νυμφίου

## 2η Απριλίου - ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ

8:00πμ Προηγιασμένη Λειτουργία-Θεία Κοινωνία

7:00μμ Ακολουθία του Νυμφίου

## 3η Απριλίου - ΜΕΓΑΛΗ ΤΡΙΤΗ

8:00πμ Προηγιασμένη Λειτουργία-Θεία Κοινωνία

7:00μμ Ακολουθία του Νυμφίου

## 4η Απριλίου - ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ

8:00πμ Προηγιασμένη Λειτουργία-Θεία Κοινωνία

3:30μμ Ιερόν Ευχέλαιον - Αγγλική Ακολουθία

7:00μμ Ιερόν Ευχέλαιον - Δίγλωσσος Ακολουθία

## 5η Απριλίου - ΜΕΓΑΛΗ ΠΕΜΠΤΗ

6:30πμ Εσπερινή Θεία Λειτουργία και

Θεία Κοινωνία μέχρι 7:30 πμ

7:00μμ Η Ακολουθία των Παθών - Η Σταύρωσις

## 6η Απριλίου - ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ

9:00πμ Η Ακολουθία των Βασιλικών Ωρών

3:00μμ Η Αποκαθήλωσις

7:00μμ Ο Επιτάφιος Θρήνος

## 7η Απριλίου - ΜΕΓΑ ΣΑΒΒΑΤΟ

7:00πμ Εσπερινή Θεία Λειτουργία και

Θεία Κοινωνία μέχρι 8:30πμ - Στο Κέντρο

11:15μμ Η Παννυχίς - Στο Κέντρο

## 8η Απριλίου - ΤΟ ΑΓΙΟΝ ΠΑΣΧΑ

Μεσάνυκτα Η Ανάστασις και η Λειτουργία της Αναστάσεως

11:00πμ Η Ακολουθία της Αγάπης

## 13η Απριλίου - ΠΑΡΑΣΚΕΥΗ ΤΗΣ ΖΩΟΔΟΧΟΥ ΠΗΓΗΣ

8:00πμ Όρθρος

9:00πμ Θεία Λειτουργία

## Pascha 2018

*Why do you seek the living among the dead?  
He is not here, but is risen (Luke 2:4-5).*

My dear brothers and sisters,

Most of us, influenced by the Gospel record, are inclined to look at the life of Christ chronologically, that is, in historical sequence from the cross to His death. I challenge you to look back from the empty tomb.

The significance of the cross can be understood only when looking out from the empty tomb toward Golgotha. St. Paul is able therefore to preach a joyous doctrine, the doctrine of triumphant Love. There is a basic difference in looking forward to the tomb from the Cross and viewing the Cross from inside the empty tomb. Looked at in chronological order: the betrayal, the denial, the cowardice, the torment, the crown of thorns, the nailing, the lance, the dying are all very ugly and almost intolerable. Viewed from inside the empty tomb all these things are transformed in the glow of the Risen Christ; and, all tragedy is blotted out in the victory of Life over Death.

The stone was not rolled back from the tomb to let Christ out; He was alive and unconfined. The angels rolled back the stone to let the disciples and the myrrh-bearing women *in*. It was only from within the tomb that they were able to fully understand the significance of the life of Christ who died in order to destroy death.

Christ is Risen!

+ Father Chris