

## CONTACTS

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website: [www.stvasilios.org](http://www.stvasilios.org)

[www.facebook.com/StVasiliosPeabody](http://www.facebook.com/StVasiliosPeabody)



## CANDLE COUNTER (Παγκάρι) SCHEDULE

### SUNDAY, July 31

Dimitri Maistrellis  
Jim Limberakis  
Chris Grevellis  
Helen Papadopoulos  
Martin Scrivener

### SUNDAY, August 7

Steven Anezis  
Michael Ambeliotis  
Ruth Morfis  
Victor Fanikos

## MBC FALL CAMP!



Can't get enough MBC? Come to our FIRST ANNUAL Fall Camp! We are now offering a weekend GOYA Fall Camp in November, and we'd love for you to join us for our inaugural camp!

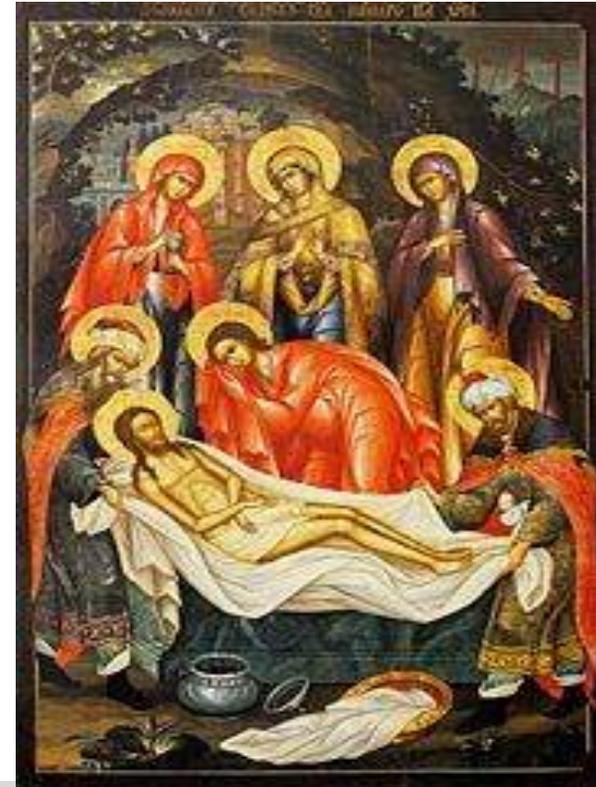
Dates: November 6th - 8th

Tuition: \$100

# ST. VASILIOS GREEK ORTHODOX CHURCH

[WWW.STVASILIOS.ORG](http://WWW.STVASILIOS.ORG)

## 6th Sunday of Matthew

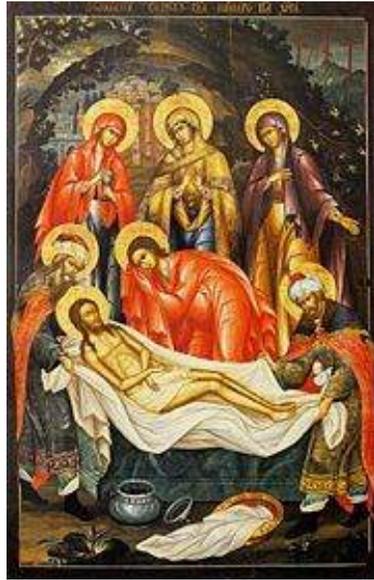


JOSEPH OF ARIMATHEA

JULY 31, 2016

## JOSEPH OF ARIMATHEA

Righteous Joseph of Arimathea was a secret disciple of our Lord Jesus Christ. As a member of the Sanhedrin he did not participate in the “counsel and deed” of the Jews in passing a death sentence for Jesus Christ. After the Crucifixion and Death of the Savior he made bold to go to Pilate and ask him for the Body of the Lord, to which he gave burial with the help of Righteous Nicodemus, who was also a secret disciple of the Lord.



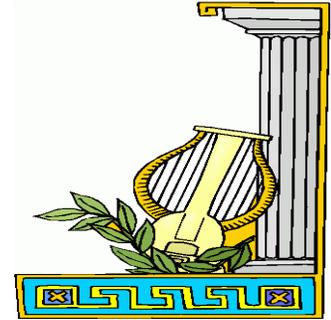
They took down the Body of the Savior from the Cross, wrapped it in a winding-cloth, and placed it in a new tomb, in which no one had ever been buried, in the Garden of Gethsemane, in the presence of the Mother of God and the holy Myrrh-Bearing Women (St Joseph had prepared this tomb for himself). Having rolled a heavy stone before the entrance of the tomb, they departed (John. 19: 37-42; Mt. 27: 57-61; Mark 15: 43-47; Luke. 24: 50-56).

St Joseph traveled around the world, proclaiming the Gospel of Christ.



## ST. VASILIOS 2016 FESTIVAL

# St. Vasilios 2016 Greek Festival



Friday, November 4 ~ 5.00 pm 'til 10 p.m.

DJ & Dancing 6 pm 'til 10 pm

Saturday, November 5 - Noon 'til 11 p.m.

Live Band & Dancing 7 pm 'til 11 p.m.

(Saturday night \$2 cover charge pp after 7 pm)

Sunday, November 6 - Noon 'til 5 pm

Homemade Greek Foods \*Delicious Greek Pastries  
\*Country Store \* Boutiques \*Kids Activities \*Religious  
Items

5 Paleologos Street, Peabody, MA

For More Information 978.531.0777/[www.stvasilios.org](http://www.stvasilios.org)

We accept VISA+ MC

**Paraklesis**

Monday, August 1 7 pm

**Vespers**

Wednesday, August 3 7pm

**Paraklesis-@ Transfiguration Lowell**

Friday, August 5 7 pm

**Holy Transfiguration**Blessing of Grapes  
Saturday, August 6<sup>th</sup>  
8:00 am Orthros  
9:00 am Divine Liturgy**Paraklesis**

Monday, August 8 7 pm

**Paraklesis**

Wednesday, August 10 7 pm

**Vespers**

Friday, August, 12 7 pm

**Dormition**Monday, August 15  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy**St. Phanourios**Saturday, August 27  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy**Beheading of John Baptist**Monday, August 29  
8:00 a.m. Orthros  
9:00 a.m. Divine Liturgy**Παράκλησις**Δευτέρα, 1<sup>η</sup> Αυγούστου 7 μμ**Εσπερινός**Τετάρτη, 3<sup>η</sup> Αυγούστου 7 μμ**Παράκλησις Transfiguration Lowell**Παρασκευή, 5<sup>η</sup> Αυγούστου 7 μμ**Η Μεταμόρφωσις του Κυρίου**Ημών Ιησού Χριστού  
Σαββάτο, 6<sup>η</sup> Αυγούστου  
8:00 πμ Ὁρθρος  
9:00 πμ Θεία Λειτουργία**Παράκλησις**Δευτέρα 8<sup>η</sup> Αυγούστου 7 μμ**Παράκλησις**Τετάρτη, 10<sup>η</sup> Αυγούστου 7 μμ**Εσπερινός**Παρασκευή, 12<sup>η</sup> Αυγούστου 7 μμ**Κοίμησις**Δευτέρα, 15<sup>η</sup> Αυγούστου  
8:00 πμ Ὁρθρος  
9:00 πμ Θεία Λειτουργία**Αγίου Φανουρίου**Σαββάτο, 27<sup>η</sup> Αυγούστου  
8:00 πμ Ὁρθρος  
9:00 πμ Θεία Λειτουργία**Αποτομή Κεφαλής Προδρόμου**Δευτέρα, 29<sup>η</sup> Αυγούστου  
8:00 πμ Ὁρθρος  
9:00 πμ Θεία Λειτουργία**Resurrectional Apolytikion in the First Mode**

Let us worship the Word who is unoriginate \* with the Father and the Spirit, and from a Virgin was born \* for our salvation, O believers, and let us sing His praise. \* For in His goodness He was pleased \* to ascend the Cross in the flesh, and to undergo death, \* and to raise up those who had died, \* by His glorious Resurrection.

**Apolytikion for Eudocimus of Cappadocia in the Fourth Mode**The One that hath called thee from the earth to Heaven to dwell \* preserveth thy body uncorrupted after thy death, O saintly Eudocimus; \* for in living modestly and chastely, O blest one, \* thou didst keep thy flesh free of all stain and defilement; \* with boldness, therefore, pray unto Christ that we may all be saved. **St. Vasilios 1<sup>st</sup> Mode**

Your message was carried throughout the world . As it received your mighty word, By which you divinely made manifest And clarified the nature of existing things You set in order the customs of men, You who are royal priesthood! Holy Father, intercede with Christ our God To grant us His great mercy.

**Seasonal Kontakion in the Grave Mode**

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

**Απολυτίκιον (Ηχος α')**

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

**Απολυτίκιον (Ηχος δ')**

Ἐκ γῆς ο καλέσας σε, πρὸς αἰωνίους μονάς, τηρεῖ καὶ μετὰ θάνατον ἀδιαλώβητον, τὸ σῶμά σου, Ἄγιε, σὺ γάρ ἐν σωφροσύνῃ, καὶ σεμνῇ πολιτείᾳ, μάκαρ ἐπολιτεύσω, μὴ μολύνας τὴν σάρκα, διὸ ἐν παρρησίᾳ Χριστῷ, πρέσβευε σωθῆναι ἡμᾶς.

**Απολυτίκιον του Αγίου Βασιλείου (Ηχος α')**

Εἰς πάσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου ὡς δεξαμένην τὸν λόγον σου Δι' οὗ θεοπρεπῶς ἐδοῦν μάτις αὐτῆς τὴν φύσιν τῶν ὄντων ἐτράνωσας τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας Βασίλειον ἱεράτευμα. Πάτερ ὅσιε Χριστὸν τὸν Θεὸν ἰκέτευε δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

**Κοντάκιον (Ηχος βαρύς)**

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ο Θεός εθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

*Prokeimenon. Mode Plagal 1. Psalm 11.7,1*

*You, O Lord, shall keep us and preserve us.*

*Verse: Save me, O Lord, for the godly man has failed.*

BRETHREN, having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; he who teaches, in his teaching; he who exhorts, in his exhortation; he who contributes, in liberality; he who gives aid, with zeal; he who does acts of mercy, with cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with brotherly affection; outdo one another in showing honor. Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints, practice hospitality. Bless those who persecute you; bless and do not curse them.

**Πρὸς Ῥωμαίους 12:6-14**

*Προκειμενον. Ἦχος πλ. α'. ΨΑΛΜΟΙ 11.7,1*

*Σὸ Κύριε, φυλάζαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.*

*Στίχ. Σῶσον με, Κύριε, ὅτι ἐκέλειπεν ὁσος.*

Ἀδελφοί, ἔχοντες δὲ χαρίσματα κατὰ τὴν χάριν τὴν δοθεῖσαν ἡμῖν διάφορα, εἴτε προφητείαν, κατὰ τὴν ἀναλογίαν τῆς πίστεως· εἴτε διακονίαν, ἐν τῇ διακονίᾳ· εἴτε ὁ διδάσκων, ἐν τῇ διδασκαλίᾳ· εἴτε ὁ παρακαλῶν, ἐν τῇ παρακλήσει· ὁ μεταδιδούς, ἐν ἀπλότῃ· ὁ προϊστάμενος, ἐν σπουδῇ· ὁ ἐλεῶν, ἐν ἰλαρότῃ. Ἡ ἀγάπη ἀνυπόκριτος. Ἀποστυγοῦντες τὸ πονηρόν, κολλώμενοι τῷ ἀγαθῷ. Τῇ φιλαδελφίᾳ εἰς ἀλλήλους φιλόστοργοι· τῇ τιμῇ ἀλλήλους προηγούμενοι· τῇ σπουδῇ μὴ ὀκνηροί· τῷ πνεύματι ζέοντες· τῷ κυρίῳ δουλεύοντες· τῇ ἐλπίδι χαίροντες· τῇ θλίψει ὑπομένοντες· τῇ προσευχῇ προσκαρτεροῦντες· ταῖς χρείαις τῶν ἁγίων κοινωνοῦντες· τὴν φιλοξενίαν διώκοντες. Εὐλογεῖτε τοὺς διώκοντάς ὑμᾶς· εὐλογεῖτε, καὶ μὴ καταρᾶσθε.

# KOIMISIS OF THE THEOTOKOS

On August 15th we commemorate the Koimisis, Dormition, or the Falling Asleep of the Virgin Mary. Much of the Church's Holy Tradition is given in the book called the *Horologion*. In this book we read about the falling asleep of the Theotokos.

As time drew near for the Lord to call His earthly Mother, He sent an angel to announce this to her three days beforehand. The Virgin Mary then went to the Mount of Olives to pray. This was a prayer of rejoicing, the joy of return to the Savior. Ever since the Resurrection, death had a new meaning and attitude. Death no longer meant the end and despair; now it was a new beginning, a hope, a new life. Death was now, in Christian terms *sleep*, which Christ would wake us up from and live forever with Him in heaven.

The event of the Dormition is very important in our Church life and it is preceded by a two week fast period. During this time we conduct the service of the Paraklesis, the Supplication to the Theotokos. During this service we ask the Virgin Mary to pray for us to her Son, to help us, to overcome our illnesses, and to assist us in times of trouble or need. We do this because the Church feels that since she is so close to God that she will assist us in our prayers to Him.

**Paraklesis Service**

All services will take place at 7p.m.

Monday, August 1

Wednesday, August 3

**Friday, August 5—Vespers at Lowell**

Monday, August 8

Wednesday, August 10

Friday, August 12

**Παράκλησις Ακολουθίες**

Όλες οι ακολουθίες θα λάβουν μέρος στις 7μ.μ.

Δευτέρα, 1 Αυγούστου

Τετάρτη, 3 Αυγούστου

**Παρασκευή, 5 Αυγούστου** Εσπερινός στο Lowell

Δευτέρα, 8 Αυγούστου

Τετάρτη, 10 Αυγούστου

Παρασκευή, 12 Αυγούστου

Please write the baptismal names of those people you wish remembered and return this list to the church office.

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## WELCOME TO OUR VISITORS

Everyone is welcome in the Orthodox Church and may receive the blessed bread (*antidoron*) at the conclusion of the Divine Liturgy. Sadly, the divisions in the church prompt us all to work towards reunited Christianity. The culmination of this reunion will be the ability of all Christians to receive the Eucharist together. Until that blessed day arrives, only Orthodox Christians who are in good sacramental order are permitted to receive Holy Communion in the Orthodox Church. If you have any questions or concerns please speak with Father Chris.

## USING KNEELERS IN CHURCH

Please exercise care when lowering your kneeler in Church. If you are using your foot to lower the kneeler please have your foot support the kneeler until it gently touches the floor. The multiple banging of the kneelers is a great distraction at the most solemn moment of the Divine Liturgy. Thank you for your attention to this issue.

## DATES TO REMEMBER

Bible Class Every Wednesday @ 10 am & 7pm	International festival Sunday, September 11
Panagia's garden August 1 –August 5	Ministry Sunday Sunday, September 25
Greek School Begins Wednesday, September 7 Agiasmos	Peabody 100 year parade Sunday, October 2
Prep for International festival Thursday, September 8	Men's Club Casino Night Saturday, October 8
Winter Hours Begin Sunday, September 11	Men's Club Memorial Founders Day Breakfast Sunday, October 16
Church School Begins Sunday, September 11	

## GOSPEL READING— 6th Sunday of Matthew

### The Gospel according to Matthew 9:1-8

At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

### Κατὰ Ματθαῖον 9:1-8

Τῷ καιρῷ ἐκείνῳ, ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν. Καὶ ἰδοὺ προσέφερον αὐτῷ παραλυτικὸν ἐπὶ κλίνης βεβλημένον· καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπε τῷ παραλυτικῷ· θάρσει, τέκνον· ἀφέωνταί σοι αἱ ἁμαρτίαι σου. καὶ ἰδοὺ τινες τῶν γραμματέων εἶπον ἐν ἑαυτοῖς· οὗτος βλασφημεῖ. καὶ ἰδὼν ὁ Ἰησοῦς τὰς ἐνθυμήσεις αὐτῶν εἶπεν· ἵνα τί ὑμεῖς ἐνθυμεῖσθε πονηρὰ ἐν ταῖς καρδίαις ὑμῶν; τί γὰρ ἐστὶν εὐκοπώτερον, εἰπεῖν, ἀφέωνταί σοι αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ περιπάτει; ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ τῆς γῆς ἀφιέναι ἁμαρτίας - τότε λέγει τῷ παραλυτικῷ· ἔγερθεὶς ἄρῃ σου τὴν κλίνην καὶ ὑπάγε εἰς τὸν οἶκόν σου. καὶ ἔγερθεὶς ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ. ἰδόντες δὲ οἱ ὄχλοι ἐθαύμασαν καὶ ἐδόξασαν τὸν Θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις.

### PLEASE PRAY FOR

Marie, Irene, Dorothy, Sofi, Jim, Gus, Maria, Christos, Penelope, Irene, Helen, Sophia, Vasiliki, Stacia, Nicholas, Stephen, Jimmy, Nina, David, James, Christopher, Denton, Christine, Steven, Ariana, Hannah, Alex If you wish to add or remove a name from the list, please call the Church Office.

### CEMETERY VISITS

Due to the number of sacraments, 40 day blessings and memorials on Sundays it is difficult to make cemetery visits on Sundays after liturgy. **If you would like a Trisagion at the graveside during the week you are kindly asked to make an appointment by calling the church office.**

### HOSPITAL VISITS

Due to HIPAA privacy rules, hospitals no longer provide a list of Orthodox patients to us. Therefore, if you or a loved one are, or will be, in the hospital, please contact the church office for a pastoral visit. Also, please notify the office if a friend or family member is in a rehab center, nursing home, assisted living facility or under hospice care.

### ALTAR DONATIONS

#### LITURGY LIGHTS

In loving memory of Michael C. Lignos.

### TODAY'S MEMORIALS

We commemorate today the blessed memory of the following members of our parish who have fallen asleep in the Lord:

**1 yr. Ollga Qirjazi**

**Trisagia**

**Nikolaos, Eleni, Michael,**

**Polyxeni, Speridon, Athena,**

**Thomas**



### ARTOCLASIA

An Artoklasia will be offered today in honor of **St. Markella**, patron Saint of the Island of Chios, Greece, for the good health of friends and relatives sponsored by the families of **Paula M. Halepakis and Mary Kaldes.**

*During the summer months we will alternate the Creed and the Lord's Prayer between English and Greek*

**This Morning :**

**The Creed will be recited in Greek.**

**The Lord's Prayer will be recited in English.**

### INTERNATIONAL FESTIVAL

St. Vasilios will be participating in the City of Peabody's annual International Festival on Sunday, September 11<sup>th</sup>. If you are interested in making a donation for this event, please contact Pam Katsiris at 978-740-2449.

**We will be skewering for the International Festival on Thursday, September 8th, at 6 p.m. in the Educational Center. Please contact Steve Stephanides at 978-744-8230 to volunteer. All are welcomed to assist.**

### WINTER HOURS

#### WINTER HOURS

**Please note that winter hours for Church Services begin on Sunday, September 11, 2016**

*Orthros - Greek*

*8:00 a.m.*

*1<sup>st</sup> Divine Liturgy - English*

*9:00 a.m.*

*2<sup>nd</sup> Divine Liturgy - Greek & English*

*10:30 a.m.*

#### ΧΕΙΜΕΡΙΝΕΣ ΩΡΕΣ

Οι χειμερινές ώρες θα αρχίσουν την Κυριακή, 11η Σεπτεμβρίου 2016.

Ὁρθρος - Ελληνικά

8:00 π.μ.

Πρώτη Θεία Λειτουργία-Αγγλικά

9:00 π.μ.

Δεύτερη Θεία Λειτουργία

Ελληνικά και Αγγλικά

10:30 π.μ.